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ABSTRACT

Summary information is presented on the total associate, baccalaureate, master's and specialist, doctoral and first-professional degrees, and other formal awards conferred during the 1979-80 fiscal year by Kentucky colleges and universities. Data are included from seven business colleges, which conferred a total of 1,114 associate degrees and other formal awards. Data on three graduate seminaries and one undergraduate seminary are included; the seminaries awarded a total of 287 degrees. Degrees and formal awards conferred by Kentucky state-supported and independent colleges and universities in 1979-80 totaled 21,437. Of these 18,133 degrees/awards were offered by state institutions and 3,304 were offered by private institutions. For the state institutions there were 3,458 associate degrees and formal awards, 9,191 baccalaureate degrees, 4,424 master's and specialist degrees, and 179 doctoral degrees, and 881 first-professional degrees awarded. For the independent sector, there were 472 associate degrees and formal awards, 2,285 baccalaureate degrees, and 547 master's and specialist degrees. The eight state colleges and universities conferred 1,607 associate degrees and formal awards, while the 13 community colleges made an additional 1,851 awards. The 15 private senior institutions conferred 193 associate degrees and formal awards, while the seven private junior colleges conferred an additional 279 awards. (SW)

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# 1980 Degrees and Other Formal Awards Conferred By Kentucky Colleges and Universities

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Commonwealth of Kentucky
Council on Higher Education

HE 014 343

# DEGREES AND OTHER FORMAL AWARDS CONFERRED

# KENTUCKY COLLEGES AND UNIVERSITIES

# 1980

KENTUCKY CENTER FOR EDUCATION STATISTICS
REFERENCE NUMBER SD811154A

PUBLISHED BY

KENTUCKY COUNCIL ON HIGHER EDUCATION

WEST FRANKFORT OFFICE COMPLEX

FRANKFORT 40601

COMMONWEALTH OF KENTUCKY
COUNCIL ON HIGHER EDUCATION
WEST FRANKFORT OFFICE COMPLEX
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I

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W. A. BUTTS, PRESIDENT

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NOTE: ALTHOUGH ALICE LLOYD COLLEGE OF PIPPA PASSES BECAME A SENIOR INSTITUTION IN FALL, 1980, IT IS LISTED HERE AS A JUNIOR COLLEGE BECAUSE DURING THE REPORTING PERIOD THIS REPORT COVERS, IT HAD NOT YET CHANGED ITS STATUS.

## JUNIOR COLLEGES

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WILLIAM G. BROWN, RECTOR

## BUSINESS COLLEGES

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MARY GRANT, DIRECTOR

DRAUGHON'S BUSINESS COLLEGE, PADUCAH 42001
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JAMES F. HASSAN, PRESIDENT

KENTUCKY BUSINESS COLLEGE, LEXINGTON 40511
JOSEPH E. HURN, PRESIDENT

OWENSBORO BUSINESS COLLEGE, INC., OWENSBORO 42301
TONY A. PAYNE, PRESIDENT

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HAROLD STICE, EXECUTIVE DIRECTOR

SULLIVAN JUNIOR COLLEGE OF BUSINESS, LOUISVILLE 40205
A. R. SULLIVAN, PRESIDENT

WATTERSON COLLEGE, LOUISVILLE 40213
BRIEL O'NEAL, DIRECTOR

## PREFACE

THIS REPORT IS A SUMMARY OF THE TOTAL ASSOCIATE, BACCALAUREATE, MASTER'S AND SPECIALIST, DOCTORAL AND FIRST-PROFESSIONAL DEGREES AND OTHER FORMAL AWARDS CONFERRED DURING THE 1979-1980 FISCAL YEAR BY THE INSTITUTIONS OF HIGHER EDUCATION IN KENTUCKY LISTED ON THE PRECEDING PAGES.

THIS REPORT INCLUDES DATA FROM SEVEN BUSINESS COLLEGES IN KENTUCKY. THESE COLLEGES CONFERRED A TOTAL OF 1,114 ASSOCIATE DEGREES AND OTHER FORMAL AWARDS. THESE FIGURES, DETAILED ON PAGE 32, ARE NOT INCLUDED IN ANY SUMMARY TABLES IN THE REPORT. DEGREES CONFERRED DATA WERE NOT AVAILABLE FOR SULLIVAN JUNIOR COLLEGE OF BUSINESS AT THE TIME OF PUBLICATION.

THE REPORT ALSO INCLUDES DATA FROM THREE GRADUATE SEMINARIES AND ONE UNDERGRADUATE SEMINARY IN KENTUCKY. DEGREES CONFERRED DATA WERE NOT AVAILABLE FOR SOUTHERN BAPTIST THEOLOGICAL SEMINARY AT THE TIME OF PUBLICATION. THE SEMINARIES AWARDED A TOTAL OF 287 DEGREES. THERE WERE 17 BACCALAUREATE, 24 MASTER'S, 20 DOCTORAL, AND 226 FIRST-PROFESSIONAL DEGREES CONFERRED BY THE REPORTING INSTITUTIONS. THE FIGURES, DETAILED ON PAGE 33, ARE NOT INCLUDED IN ANY SUMARY TABLES IN THE REPORT.

DEGREES AND FORMAL AWARDS CONFERRED BY KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES IN 1979-1980 TOTALED 21,437. THERE WERE 3,930 ASSOCIATE DEGREES AND FORMAL AWARDS, 11,476 BACCALAUREATE DEGREES, 4,971 MASTER'S AND SPECIALIST DEGREES, 179 DOCTORAL DEGREES, AND 881 FIRST-PROFESSIONAL DEGREES AWARDED. THESE FIGURES ARE INCLUDED IN THE SUMMARY TABLES.

THE STATE-SUPPORTED COLLEGES AND UNIVERSITIES CONFERRED 18,133 DEGREES AND FORMAL AWARDS. OF THIS TOTAL, THERE WERE 9,191 BACCALAUREATE, 4,424 MASTERS AND SPECIALIST, 179 DOCTORAL, AND 861 FIRST-PROFESSIONAL DEGREES CONFERRED BY THE EIGHT UNIVERSITIES. THESE SAME INSTITUTIONS ALSO CONFERRED A TOTAL OF 1,607 ASSOCIATE DEGREES AND FORMAL AWARDS. THE REMAINING 1,651 ASSOCIATE DEGREES AND FORMAL AWARDS WERE CONFERRED BY THE 13 COMMUNITY COLLEGES.

THE INDEPENDENT COLLEGES AND UNIVERSITIES CONFERRED 3,304 DEGREES AND FORMAL AWARDS. THIS TOTAL INCLUDES 2,285 BACCALAUREATE DEGREES, 547 MASTER'S AND SPECIALIST DEGREES, AND 193 ASSOCIATE DEGREES AND FORMAL AWARDS CONFERRED BY THE 15 INDEPENDENT SENIOR INSTITUTIONS. AN ADDITIONAL 279 ASSOCIATE DEGREES AND FORMAL AWARDS WERE CONFERRED BY THE THE SEVEN INDEPENDENT JUNIOR COLLEGES.

DATA IN THE REPORT WERE SUMMARIZED FROM THE U.S. DEPARTMENT OF EDUCATION'S SURVEY, DEGREES AND OTHER FORMAL AWARDS CONFERRED BETWEEN JULY 1, 1979 AND JUNE 30, 1980 BY THE KENTUCKY CENTER FOR EDUCATION STATISTICS OF THE COUNCIL ON HIGHER EDUCATION. THE STATE-SUPPORTED DATA IN THIS REPORT MAY VARY SLIGHTLY FROM OTHER COUNCIL REPORTS PREPARED FROM DATA SUBMITTED TO THE COUNCIL ON HIGHER EDUCATION BY THE INSTITUTIONS.

HARRY M. SNYDER
EXECUTIVE DIRECTOR

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## DEFINITIONS

THE FOLLOWING DEFINITIONS ARE THOSE OFFICIALLY ESTABLISHED FOR THE REPORTING OF DEGREES CONFERRED DATA TO THE NATIONAL CENTER FOR EDUCATION STATISTICS AND THE KENTUCKY COUNCIL ON HIGHER EDUCATION.

ASSOCIATE DEGREE
DEGREE BELOW THE BACCALAUREATE LEVEL REQUIRING AT LEAST TWO, BUT FEWER THAN FOUR, ACADEMIC YEARS OF POST-SECONDARY EDUCATION WORK

BACHELOR'S DEGREE
DEGREE GENERALLY REQUIRING FOUR TO FIVE ACADEMIC YEARS OF COLLEGE WORK

DEGREE FIELD
STUDENT'S MAJOR PROGRAM OF STUDY

DOCTORAL DEGREE
THE HIGHEST ACADEMIC DEGREE IN A SPECIFIED DISCIPLINE

FIRST-PROFESSIONAL DEGREE
DEGREE REQUIRING AT LEAST TWO YEARS OF COLLEGE WORK PRIOR TO ENTRANCE (SPECIFIC DEGREE PROGRAMS ARE DENTISTRY, MEDICINE, PHARM-D, AND LAW)

MASTER'S DEGREE
DEGREE CUSTOMARILY GRANTED ON SUCCESSFUL COMPLETION OF ONE OR TWO ACADEMIC YEARS OF WORK BEYOND THE BACHELOR'S LEVEL

OTHER FORMAL AWARDS
CERTIFICATE OR DIPLOMA PROGRAMS OFFERED BY POST-SECONDARY EDUCATION INSTITUTIONS DESIGNED FOR COMPLETION IN ONE TO TWO ACADEMIC YEARS

SPECIALIST'S DEGREE
DEGREE IN SPECIFIC DISCIPLINES REQUIRING WORK BEYOND THE MASTER'S DEGREE

REPORT 1

SUMMARY OF DEGREES CONFERRED

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

| DEGREE | STATE-SUPPORTED SENIOR INSTITUTIONS | UNIVERSITY OF KENTUCKY COMMUNITY COLLEGES | TOTAL STATE-SUPPORTED INSTITUTIONS | INDEPENDENT SENIOR INSTITUTIONS | INDEPENDENT JUNIOR INSTITUTIONS | TOTAL INDEPENDENT INSTITUTIONS | TOTAL DEGREES CONFERRED |
|---|---|---|---|---|---|---|---|
| ASSOCIATE OR OTHER FORMAL AWARDS | 1,607 | 1,851 | 3,458 | 193 | 316 | 509 | 3,967 |
| BACHELOR | 9,191 | - | 9,191 | 2,285 | - | 2,285 | 11,476 |
| MASTER OR SPECIALIST | 4,424 | - | 4,424 | 547 | - | 547 | 4,971 |
| DOCTOR | 179 | - | 179 | - | - | - | 179 |
| FIRST-PROFESSIONAL | 881 | - | 881 | - | - | - | 881 |
| GRAND TOTAL DEGREES CONFERRED | 16,282 | 1,851 | 18,133 | 3,025 | 316 | 3,341 | 21,474 |

REPORT 2

SUMMARY OF DEGREES CONFERRED BY INSTITUTION

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

| INSTITUTION | ASSOCIATE AND OTHER FORMAL AWARDS | BACHELOR | MASTER OR SPECIALIST | DOCTOR | FIRST-PROFESSIONAL | TOTAL DEGREES CONFERRED |
|---|---|---|---|---|---|---|
| PUBLIC FOUR-YEAR INSTITUTIONS | | | | | | |
| EASTERN KENTUCKY UNIVERSITY | 387 | 1,537 | 580 | - | - | 2,504 |
| KENTUCKY STATE UNIVERSITY | 30 | 124 | 39 | - | - | 193 |
| MOREHEAD STATE UNIVERSITY | 240 | 766 | 455 | - | - | 1,461 |
| MURRAY STATE UNIVERSITY | 39 | 901 | 474 | - | - | 1,414 |
| NORTHERN KENTUCKY UNIVERSITY | 273 | 440 | 177 | - | 143 | 1,033 |
| UNIVERSITY OF KENTUCKY | - | 2,658 | 814 | 142 | 347 | 3,961 |
| UNIVERSITY OF LOUISVILLE | 377 | 1,326 | 936 | 37 | 391 | 3,057 |
| WESTERN KENTUCKY UNIVERSITY | 241 | 1,439 | 939 | - | - | 2,619 |
| TOTAL | 1,607 | 9,191 | 4,424 | 179 | 881 | 16,282 |
| UNIVERSITY OF KENTUCKY COMMUNITY COLLEGES | | | | | | |
| ASHLAND | 133 | - | - | - | - | 133 |
| ELIZABETHTOWN | 222 | - | - | - | - | 222 |
| HAZARD | 45 | - | - | - | - | 45 |
| HENDERSON | 103 | - | - | - | - | 103 |
| HOPKINSVILLE | 114 | - | - | - | - | 114 |
| JEFFERSON | 340 | - | - | - | - | 340 |
| LEXINGTON TECHNICAL INSTITUTE | 279 | - | - | - | - | 279 |
| MADISONVILLE | 57 | - | - | - | - | 57 |
| MAYSVILLE | 69 | - | - | - | - | 69 |
| PADUCAH | 188 | - | - | - | - | 188 |
| PRESTONSBURG | 109 | - | - | - | - | 109 |
| SOMERSET | 116 | - | - | - | - | 116 |
| SOUTHEAST | 56 | - | - | - | - | 56 |
| TOTAL | 1,651 | - | - | - | - | 1,651 |
| TOTAL STATE-SUPPORTED INSTITUTIONS | 3,458 | 9,191 | 4,424 | 179 | 881 | 18,133 |

REPORT 2

SUMMARY OF DEGREES CONFERRED BY INSTITUTION

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

(CONTINUED)

| INSTITUTION | ASSOCIATE AND OTHER FORMAL AWARDS | BACHELOR | MASTER OR SPECIALIST | DOCTOR | FIRST-PROFESSIONAL | TOTAL DEGREES CONFERRED |
|---|---|---|---|---|---|---|
| INDEPENDENT SENIOR INSTITUTIONS | | | | | | |
| ASBURY COLLEGE | - | 276 | - | - | - | 276 |
| BELLARMINE COLLEGE | 17 | 174 | 53 | - | - | 244 |
| BEREA COLLEGE | - | 230 | - | - | - | 230 |
| BRESCIA COLLEGE | 3 | 88 | - | - | - | 91 |
| CAMPBELLSVILLE COLLEGE | 1 | 124 | - | - | - | 125 |
| CENTRE COLLEGE | - | 157 | - | - | - | 157 |
| CUMBERLAND COLLEGE | 32 | 300 | - | - | - | 332 |
| GEORGETOWN COLLEGE | - | 148 | 98 | - | - | 246 |
| KENTUCKY CHRISTIAN COLLEGE | - | 56 | - | - | - | 56 |
| KENTUCKY WESLEYAN COLLEGE | 24 | 134 | - | - | - | 158 |
| PIKEVILLE COLLEGE | 32 | 72 | - | - | - | 104 |
| SPALDING COLLEGE | - | 138 | 92 | - | - | 230 |
| THOMAS MORE COLLEGE | 75 | 171 | - | - | - | 246 |
| TRANSYLVANIA COLLEGE | - | 143 | - | - | - | 143 |
| UNION COLLEGE | 9 | 74 | 304 | - | - | 387 |
| TOTAL | 193 | 2,285 | 547 | - | - | 3,025 |
| INDEPENDENT JUNIOR INSTITUTIONS | | | | | | |
| ALICE LLOYD COLLEGE | 37 | - | - | - | - | 37 |
| LEES JUNIOR COLLEGE | 51 | - | - | - | - | 51 |
| LINDSAY WILSON COLLEGE | 74 | - | - | - | - | 74 |
| MIDWAY COLLEGE | 92 | - | - | - | - | 92 |
| ST. CATHARINE COLLEGE | 31 | - | - | - | - | 31 |
| SUE BENNETT COLLEGE | 31 | - | - | - | - | 31 |
| TOTAL | 316 | - | - | - | - | 316 |
| TOTAL INDEPENDENT JUNIOR AND SENIOR INSTITUTIONS | 509 | 2,285 | 547 | - | - | 3,341 |
| GRAND TOTAL DEGREES CONFERRED BY KENTUCKY STATE-SUPPORTED AND INDEPENDENT INSTITUTIONS | 3,967 | 11,476 | 4,971 | 179 | 881 | 21,474 |

REPORT 3

SUMMARY OF BACHELOR, MASTER, SPECIALIST, AND DOCTORAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

| DEGREE FIELD | | BACHELOR | | | MASTER & SPECIALIST | | | DOCTOR | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | |
| 0101 | AGRICULTURE, GENERAL | 128 | 21 | 149 | 31 | - | 31 | - | - | - | 180 |
| 0102 | AGRONOMY | 42 | - | 42 | 2 | - | 2 | 4 | - | 4 | 48 |
| 0103 | SOILS SCIENCE | - | - | - | 4 | - | 4 | - | - | - | 4 |
| 0104 | ANIMAL SCIENCE | 10 | - | 10 | - | - | - | - | - | - | 10 |
| 0107 | FISH, GAME, AND WILDLIFE MANAGEMENT | 6 | - | 6 | - | - | - | - | - | - | 6 |
| 0108 | HORTICULTURE | 38 | - | 38 | - | - | - | - | - | - | 38 |
| 0109 | ORNAMENTAL HORTICULTURE | 19 | - | 19 | - | - | - | - | - | - | 19 |
| 0110 | AGRICULTURAL AND FARM MANAGEMENT | 12 | - | 12 | - | - | - | - | - | - | 12 |
| 0111 | AGRICULTURAL ECONOMICS | 41 | - | 41 | 23 | - | 23 | 2 | - | 2 | 66 |
| 0112 | AGRICULTURAL BUSINESS | 38 | - | 38 | - | - | - | - | - | - | 38 |
| 0114 | FORESTRY | 25 | - | 25 | 3 | - | 3 | - | - | - | 28 |
| 0139 | OTHER | 5 | - | 5 | - | - | - | - | - | - | 5 |
| 0100 | TOTAL | 400 | 21 | 421 | 81 | - | 81 | 12 | - | 12 | 514 |
| 0208 | ARCHITECTURE | 32 | - | 32 | - | - | - | - | - | - | 32 |
| 0209 | INTERIOR DESIGN | 26 | - | 26 | - | - | - | - | - | - | 26 |
| 0204 | LANDSCAPE ARCHITECTURE | 8 | - | 8 | - | - | - | - | - | - | 8 |
| 0206 | CITY, COMMUNITY AND REGIONAL PLANNING | 3 | - | 3 | 3 | - | 3 | - | - | - | 6 |
| 0200 | TOTAL | 69 | - | 69 | 3 | - | 3 | - | - | - | 72 |
| 0307 | RUSSIAN AND SLAVIC STUDIES | 5 | - | 5 | - | - | - | - | - | - | 5 |
| 0308 | LATIN AMERICAN STUDIES | 1 | - | 1 | - | - | - | - | - | - | 1 |
| 0313 | AMERICAN STUDIES | 2 | 5 | 7 | - | - | - | - | - | - | 7 |
| 0300 | TOTAL | 8 | 5 | 13 | - | - | - | - | - | - | 13 |
| 0401 | BIOLOGY, GENERAL | 328 | 149 | 477 | 48 | - | 48 | 7 | - | 7 | 532 |
| 0402 | BOTONY, GENERAL | 2 | - | 2 | - | - | - | - | - | - | 2 |
| 0404 | PLANT PATHOLOGY | 2 | - | 2 | 1 | - | 1 | 5 | - | 5 | 8 |
| 0406 | PLANT PHYSIOLOGY | 2 | - | 2 | 1 | - | 1 | 1 | - | 1 | 4 |
| 0407 | ZOOLOGY, GENERAL | 38 | - | 38 | 2 | - | 2 | - | - | - | 40 |
| 0409 | PHARMACOLOGY, HUMAN AND ANIMAL | - | - | - | 1 | - | 1 | 4 | - | 4 | 5 |
| 0410 | PHYSIOLOGY, HUMAN AND ANIMAL | - | - | - | 2 | - | 2 | 4 | - | 4 | 6 |
| 0411 | MICROBIOLOGY | 24 | - | 24 | 17 | - | 17 | 6 | - | 6 | 47 |
| 0412 | ANATOMY | - | - | - | 10 | - | 10 | 1 | - | 1 | 11 |
| 0414 | BIOCHEMISTRY | - | - | - | 1 | - | 1 | 5 | - | 5 | 6 |
| 0420 | ECOLOGY | 31 | - | 31 | - | - | - | - | - | - | 31 |
| 0421 | ENTOMOLOGY | 2 | - | 2 | 5 | - | 5 | 2 | - | 2 | 9 |
| 0426 | TOXICOLOGY | - | - | - | 7 | - | 7 | 2 | - | 2 | 9 |
| 0499 | OTHER | - | 26 | 26 | - | - | - | - | - | - | 26 |
| 0400 | TOTAL | 430 | 175 | 605 | 95 | - | 95 | 37 | - | 37 | 737 |
| 0501 | BUSINESS AND COMMERCE, GENERAL | 182 | 92 | 274 | 13 | - | 13 | - | - | - | 287 |
| 0502 | ACCOUNTING | 541 | 97 | 638 | 11 | - | 11 | - | - | - | 649 |
| 0504 | BANKING AND FINANCE | 61 | - | 61 | 1 | - | 1 | - | - | - | 62 |

REPORT 3

SUMMARY OF BACHELOR, MASTER, SPECIALIST, AND DOCTORAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | | BACHELOR | | | MASTER & SPECIALIST | | | DOCTOR | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | |
| 0506 | BUSINESS MANAGEMENT AND ADMINISTRATION | 647 | 208 | 855 | 228 | 53 | 281 | 7 | - | 7 | 1,143 |
| 0508 | HOTEL AND RESTAURANT MANAGEMENT | 4 | 4 | 8 | - | - | - | - | - | - | 8 |
| 0509 | MARKETING AND PURCHASING | 222 | 1 | 223 | - | - | - | - | - | - | 223 |
| 0510 | TRANSPORTATION AND PUBLIC UTILITIES | 9 | - | 9 | - | - | - | - | - | - | 9 |
| 0511 | REAL ESTATE | 20 | - | 20 | 1 | - | 1 | - | - | - | 21 |
| 0512 | INSURANCE | 4 | - | 4 | - | - | - | - | - | - | 4 |
| 0514 | SECRETARIAL STUDIES | 25 | 5 | 30 | - | - | - | - | - | - | 30 |
| 0517 | BUSINESS ECONOMICS | 38 | 2 | 40 | 12 | - | 12 | 6 | - | 6 | 58 |
| 0599 | OTHER | 25 | - | 25 | - | - | - | - | - | - | 25 |
| 0500 | TOTAL | 1,778 | 386 | 2,164 | 266 | 53 | 319 | 13 | - | 13 | 2,496 |
| 0601 | COMMUNICATIONS, GENERAL | 77 | 11 | 88 | 50 | - | 50 | - | - | - | 138 |
| 0602 | JOURNALISM | 146 | - | 146 | 6 | - | 6 | - | - | - | 152 |
| 0603 | RADIO/TV | 121 | 4 | 125 | - | - | - | - | - | - | 125 |
| 0604 | ADVERTISING | 17 | - | 17 | - | - | - | - | - | - | 17 |
| 0605 | COMMUNICATION MEDIA | 26 | - | 26 | - | - | - | - | - | - | 26 |
| 0699 | OTHER | 40 | - | 40 | - | - | - | - | - | - | 40 |
| 0600 | TOTAL | 427 | 15 | 442 | 56 | - | 56 | - | - | - | 498 |
| 0701 | COMPUTER & INFORMATION SCIENCES, GENERAL | 56 | 11 | 67 | 17 | - | 17 | - | - | - | 84 |
| 0702 | INFORMATION SCIENCES AND SYSTEMS | 13 | - | 13 | - | - | - | - | - | - | 13 |
| 0703 | DATA PROCESSING | 49 | - | 49 | - | - | - | - | - | - | 49 |
| 0700 | TOTAL | 118 | 11 | 129 | 17 | - | 17 | - | - | - | 146 |
| 0801 | EDUCATION, GENERAL | - | 17 | 17 | 32 | 101 | 133 | 12 | - | 12 | 162 |
| 0802 | ELEMENTARY EDUCATION, GENERAL | 715 | 268 | 983 | 847 | 185 | 1,032 | - | - | - | 2,015 |
| 0803 | SECONDARY EDUCATION, GENERAL | - | - | - | 570 | 146 | 716 | - | - | - | 716 |
| 0804 | JUNIOR HIGH SCHOOL EDUCATION | 1 | - | 1 | 3 | - | 3 | - | - | - | 4 |
| 0805 | HIGHER EDUCATION, GENERAL | - | - | - | 40 | - | 40 | 4 | - | 4 | 44 |
| 0807 | ADULT AND CONTINUING EDUCATION | 7 | - | 7 | 8 | - | 8 | - | - | - | 15 |
| 0808 | SPECIAL EDUCATION, GENERAL | 94 | 27 | 121 | 131 | - | 131 | - | - | - | 252 |
| 0810 | EDUCATION OF THE MENTALLY RETARDED | 3 | 2 | 5 | 17 | - | 17 | - | - | - | 22 |
| 0812 | EDUCATION OF THE DEAF | 3 | - | 3 | - | - | - | - | - | - | 3 |
| 0814 | EDUCATION OF THE VISUALLY HANDICAPPED | - | - | - | 8 | - | 8 | - | - | - | 8 |
| 0813 | SPEECH CORRECTION | 12 | - | 12 | - | - | - | - | - | - | 12 |
| 0818 | SPECIAL LEARNING DISABILITIES | 22 | 2 | 24 | 61 | - | 61 | - | - | - | 85 |
| 0820 | EDUCATION OF THE MULTIPLE HANDICAPPED | 29 | - | 29 | 4 | - | 4 | - | - | - | 33 |
| 0822 | EDUCATIONAL PSYCHOLOGY | - | - | - | 16 | - | 16 | 4 | - | 4 | 20 |
| 0823 | PRE-ELEMENTARY EDUCATION | 33 | - | 33 | 44 | - | 44 | - | - | - | 77 |
| 0825 | EDU TESTING, EVALUATION, & MEASUREMENT | - | - | - | 7 | - | 7 | - | - | - | 7 |
| 0826 | STUDENT PERSONNEL | 22 | - | 22 | 302 | - | 302 | - | - | - | 324 |
| 0827 | EDUCATIONAL ADMINISTRATION | - | - | - | 4 | 10 | 14 | 1 | - | 1 | 15 |
| 0828 | EDUCATIONAL SUPERVISION | - | - | - | 1 | - | 1 | - | - | - | 1 |
| 0829 | CURRICULUM AND INSTRUCTION | - | - | - | 21 | - | 21 | - | - | - | 21 |
| 0830 | READING EDUCATION | 2 | - | 2 | 116 | 10 | 126 | - | - | - | 130 |

REPORT 3

SUMMARY OF BACHELOR, MASTER, SPECIALIST, AND DOCTORAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | | BACHELOR | | | MASTER & SPECIALIST | | | DOCTOR | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | |
| 0831 | ART EDUCATION | 32 | 10 | 42 | 14 | - | 14 | - | - | - | 56 |
| 0832 | MUSIC EDUCATION | 120 | 39 | 159 | 14 | - | 14 | - | - | - | 173 |
| 0833 | MATHEMATICS EDUCATION | 3 | 5 | 8 | 14 | - | 14 | - | - | - | 22 |
| 0834 | SCIENCE EDUCATION | 1 | 2 | 3 | 6 | - | 6 | - | - | - | 9 |
| 0835 | PHYSICAL EDUCATION | 214 | 68 | 282 | 93 | - | 93 | - | - | - | 375 |
| 0836 | DRIVER AND SAFETY EDUCATION | 1 | - | 1 | 1 | - | 1 | - | - | - | 2 |
| 0837 | HEALTH EDUCATION | 18 | 14 | 32 | 20 | - | 20 | - | - | - | 52 |
| 0838 | BUSINESS, COMMERCE, & DISTRIBUTIVE EDU | 103 | 6 | 109 | 43 | - | 43 | - | - | - | 152 |
| 0839 | INDUSTRIAL ARTS, VOCATIONAL, & TECH EDU | 130 | 7 | 137 | 119 | - | 119 | - | - | - | 256 |
| 0839-1 | AGRICULTURAL EDUCATION | 21 | - | 21 | - | - | - | - | - | - | 21 |
| 0839-3 | HOME ECONOMICS EDUCATION | 47 | 4 | 51 | 22 | - | 22 | - | - | - | 73 |
| 0839-9 | OTHER | 10 | 5 | 15 | - | - | - | - | - | - | 15 |
| 0800 | TOTAL | 1,643 | 476 | 2,119 | 2,560 | 452 | 3,032 | 21 | - | 21 | 5,172 |
| 0901 | ENGINEERING, GENERAL | 3 | 8 | 11 | - | - | - | - | - | - | 11 |
| 0903 | AGRICULTURAL ENGINEERING | 3 | - | 3 | 1 | - | 1 | - | - | - | 4 |
| 0906 | CHEMICAL ENGINEERING | 53 | - | 53 | 24 | - | 24 | 3 | - | 3 | 80 |
| 0908 | CIVIL, CONSTRUCTION, AND TRANSPORT ENG | 118 | - | 118 | 24 | - | 24 | 3 | - | 3 | 145 |
| 0909 | ELECTRICAL, ELECTRONICS, AND COMMUN ENG | 68 | - | 68 | 29 | - | 29 | - | - | - | 97 |
| 0910 | MECHANICAL ENGINEERING | 51 | - | 51 | 25 | - | 25 | 1 | - | 1 | 77 |
| 0913 | INDUSTRIAL AND MANAGEMENT ENGINEERING | - | - | - | 5 | - | 5 | - | - | - | 5 |
| 0914 | METALLURGICAL ENGINEERING | 9 | - | 9 | - | - | - | - | - | - | 9 |
| 0918 | MINING AND MINERAL ENGINEERING | 29 | - | 29 | 3 | - | 3 | - | - | - | 32 |
| 0919 | ENGINEERING PHYSICS | 10 | - | 10 | 3 | - | 3 | - | - | - | 13 |
| 0921 | ENGINEERING MECHANICS | - | - | - | 4 | - | 4 | - | - | - | 4 |
| 0922 | ENVIRONMENTAL AND SANITARY ENGINEERING | - | - | - | 8 | - | 8 | - | - | - | 8 |
| 0925 | ENGINEERING TECHNOLOGIES | 188 | 6 | 194 | 2 | - | 2 | - | - | - | 196 |
| 0999 | OTHER | 236 | - | 236 | - | - | - | - | - | - | 236 |
| 0900 | TOTAL | 768 | 14 | 782 | 128 | - | 128 | 12 | - | 12 | 922 |
| 1001 | FINE ARTS, GENERAL | - | 8 | 8 | - | - | - | - | - | - | 8 |
| 1002 | ART | 138 | 39 | 177 | 35 | - | 35 | - | - | - | 212 |
| 1003 | ART HISTORY AND APPRECIATION | 6 | - | 6 | 3 | - | 3 | - | - | - | 9 |
| 1004 | MUSIC (PERF., COMP., AND THEORY) | 69 | 14 | 83 | 25 | - | 25 | - | - | - | 108 |
| 1005 | MUSIC (LIBERAL ARTS PROGRAM) | 1 | 7 | 8 | 9 | - | 9 | - | - | - | 17 |
| 1006 | MUSIC HISTORY AND APPRECIATION | 5 | - | 5 | - | - | - | 1 | - | 1 | 6 |
| 1007 | DRAMATIC ARTS | 40 | 8 | 48 | 6 | - | 6 | - | - | - | 54 |
| 1009 | APPLIED DESIGN | 41 | - | 41 | - | - | - | - | - | - | 41 |
| 1011 | PHOTOGRAPHY | 10 | - | 10 | - | - | - | - | - | - | 10 |
| 1099 | OTHER | 7 | 6 | 13 | - | - | - | - | - | - | 13 |
| 1000 | TOTAL | 317 | 82 | 399 | 78 | - | 78 | 1 | - | 1 | 478 |
| 1101 | FOREIGN LANGUAGES, GENERAL | 1 | 1 | 2 | - | - | - | - | - | - | 2 |
| 1102 | FRENCH | 19 | 8 | 27 | 6 | - | 6 | 3 | - | 3 | 36 |
| 1103 | GERMAN | 7 | 3 | 10 | 4 | - | 4 | - | - | - | 14 |

REPORT 3

SUMMARY OF BACHELOR, MASTER, SPECIALIST, AND DOCTORAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | | BACHELOR | | | MASTER & SPECIALIST | | | DOCTOR | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | |
| 1105 | SPANISH | 20 | 7 | 27 | 10 | - | 10 | 2 | - | 2 | 39 |
| 1106 | RUSSIAN | 1 | - | 1 | - | - | - | - | - | - | 1 |
| 1110 | GREEK, CLASSICAL | 2 | - | 2 | - | - | - | - | - | - | 2 |
| 1199 | OTHER | - | 4 | 4 | - | - | - | - | - | - | 4 |
| 1100 | TOTAL | 50 | 23 | 73 | 20 | - | 20 | 5 | - | 5 | 98 |
| 1201 | HEALTH PROFESSIONS, GENERAL | 4 | 1 | 5 | - | - | - | - | - | - | 5 |
| 1202 | HOSPITAL AND HEALTH CARE ADMINISTRATION | 18 | - | 18 | - | - | - | - | - | - | 18 |
| 1203 | NURSING | 274 | 97 | 371 | 50 | - | 50 | - | - | - | 421 |
| 1208 | OCCUPATIONAL THERAPY | 22 | - | 22 | - | - | - | - | - | - | 22 |
| 1211-2 | PHARMACY (ALL EXCEPT D PHARM DEGREE) | 82 | - | 82 | - | - | - | - | - | - | 82 |
| 1212 | PHYSICAL THERAPY | 31 | - | 31 | - | - | - | - | - | - | 31 |
| 1213 | DENTAL HYGIENE | 14 | - | 14 | - | - | - | - | - | - | 14 |
| 1214 | PUBLIC HEALTH | 60 | - | 60 | 16 | - | 16 | - | - | - | 76 |
| 1215 | MEDICAL RECORD LIBRARIANSHIP | 5 | - | 5 | - | - | - | - | - | - | 5 |
| 1219 | VETERINARY MEDICINE SPECIALTIES | - | - | - | 3 | - | 3 | - | - | - | 3 |
| 1221-2 | CHIROPRACTIC (ALL EXCEPT D C OR D C M) | 17 | - | 17 | 7 | - | 7 | - | - | - | 24 |
| 1220 | SPEECH PATHOLOGY AND AUDIOLOGY | - | - | - | 18 | - | 18 | - | - | - | 18 |
| 1223 | MEDICAL LABORATORY TECHNOLOGIES | 83 | 16 | 99 | - | - | - | - | - | - | 99 |
| 1299 | OTHER | 12 | 10 | 22 | 27 | - | 27 | 6 | - | 6 | 55 |
| 1200 | TOTAL | 622 | 124 | 746 | 121 | - | 121 | 6 | - | 6 | 873 |
| 1301 | HOME ECONOMICS, GENERAL | 24 | 19 | 43 | 12 | - | 12 | - | - | - | 55 |
| 1302 | HOME DECORATION AND HOME EQUIPMENT | 42 | - | 42 | - | - | - | - | - | - | 42 |
| 1303 | CLOTHING AND TEXTILES | 89 | - | 89 | 6 | - | 6 | - | - | - | 95 |
| 1304 | CONSUMER ECONOMICS AND HOME MANAGEMENT | 9 | - | 9 | 4 | - | 4 | - | - | - | 13 |
| 1305 | FAMILY RELATIONS AND CHILD DEVELOPMENT | 29 | 13 | 42 | 25 | - | 25 | - | - | - | 67 |
| 1306 | FOODS AND NUTRITION | 64 | 3 | 67 | 12 | - | 12 | - | - | - | 79 |
| 1399 | OTHER | 53 | - | 53 | - | - | - | - | - | - | 53 |
| 1300 | TOTAL | 310 | 35 | 345 | 59 | - | 59 | - | - | - | 404 |
| 1401-2 | LAW, GENERAL (ALL EXCEPT L L B OR J D) | - | 1 | 1 | - | - | - | - | - | - | 1 |
| 1499 | OTHER | - | 8 | 8 | - | - | - | - | - | - | 8 |
| 1400 | TOTAL | - | 9 | 9 | - | - | - | - | - | - | 9 |
| 1501 | ENGLISH, GENERAL | 172 | 73 | 245 | 64 | - | 64 | 12 | - | 12 | 321 |
| 1504 | CLASSICS | - | - | - | 3 | - | 3 | - | - | - | 3 |
| 1505 | LINGUISTICS | 1 | - | 1 | - | - | - | - | - | - | 1 |
| 1506 | SPEECH, DEBATE AND FORENSIC SCIENCE | 22 | 5 | 27 | 10 | - | 10 | - | - | - | 37 |
| 1509 | PHILOSOPHY | 16 | 13 | 29 | 2 | - | 2 | - | - | - | 31 |
| 1510 | RELIGIOUS STUDIES | 20 | 69 | 89 | - | - | - | - | - | - | 89 |
| 1599 | OTHER | 5 | 7 | 12 | 5 | - | 5 | - | - | - | 17 |
| 1500 | TOTAL | 236 | 167 | 403 | 84 | - | 84 | 12 | - | 12 | 499 |

REPORT 3

SUMMARY OF BACHELOR, MASTER, SPECIALIST, AND DOCTORAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | BACHELOR | | | MASTER & SPECIALIST | | | DOCTOR | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | |
| 1601 LIBRARY SCIENCE, GENERAL | 20 | 5 | 25 | 86 | 16 | 102 | - | - | - | 127 |
| 1699 OTHER | - | 1 | 1 | - | - | - | - | - | - | 1 |
| 1600 TOTAL | 20 | 6 | 26 | 86 | 16 | 102 | - | - | - | 128 |
| 1701 MATHEMATICS, GENERAL | 70 | 25 | 95 | 32 | - | 32 | 4 | - | 4 | 131 |
| 1702 STATISTICS, MATHEMATICAL AND THEORETICAL | 1 | - | 1 | 9 | - | 9 | 5 | - | 5 | 15 |
| 1703 APPLIED MATHEMATICS | - | 6 | 6 | - | - | - | - | - | - | 6 |
| 1700 TOTAL | 71 | 31 | 102 | 41 | - | 41 | 9 | - | 9 | 152 |
| 1901 PHYSICAL SCIENCES, GENERAL | - | 1 | 1 | 2 | - | 2 | - | - | - | 3 |
| 1902 PHYSICS, GENERAL | 16 | 15 | 31 | 13 | - | 13 | 3 | - | 3 | 47 |
| 1903 CHEMISTRY, GENERAL | 78 | 59 | 137 | 17 | - | 17 | 2 | - | 2 | 156 |
| 1906 INORGANIC CHEMISTRY | - | - | - | - | - | - | 2 | - | 2 | 2 |
| 1907 ORGANIC CHEMISTRY | - | - | - | 1 | - | 1 | 2 | - | 2 | 3 |
| 1908 PHYSICAL CHEMISTRY | - | 1 | 1 | - | - | - | 2 | - | 2 | 3 |
| 1914 GEOLOGY | 53 | - | 53 | 22 | - | 22 | 1 | - | 1 | 76 |
| 1917 EARTH SCIENCES, GENERAL | 1 | 1 | 2 | - | - | - | - | - | - | 2 |
| 1999-B OTHER | 1 | - | 1 | - | - | - | - | - | - | 1 |
| 1900 TOTAL | 149 | 77 | 226 | 55 | - | 55 | 11 | - | 11 | 292 |
| 2001 PSYCHOLOGY, GENERAL | 250 | 133 | 383 | 28 | - | 28 | 7 | - | 7 | 418 |
| 2002 EXPERIMENTAL PSYCHOLOGY | - | - | - | 3 | - | 3 | 4 | - | 4 | 7 |
| 2003 CLINICAL PSYCHOLOGY | - | - | - | 27 | - | 27 | 5 | - | 5 | 32 |
| 2004 PSYCHOLOGY FOR COUNSELING | - | - | - | - | 21 | 21 | - | - | - | 21 |
| 2006 PSYCHOMETRICS | - | - | - | - | 5 | 5 | - | - | - | 5 |
| 2000 TOTAL | 250 | 126 | 376 | 58 | 26 | 84 | 16 | - | 16 | 476 |
| 2101 COMMUNITY SERVICES, GENERAL | - | - | - | 35 | - | 35 | - | - | - | 35 |
| 2102 PUBLIC ADMINISTRATION | 11 | 1 | 12 | 94 | - | 94 | - | - | - | 106 |
| 2103 PARKS AND RECREATION MANAGEMENT | 153 | 2 | 155 | 28 | - | 28 | - | - | - | 183 |
| 2104 SOCIAL WORK AND HELPING SERVICES | 165 | 41 | 206 | 224 | - | 224 | - | - | - | 430 |
| 2105 LAW ENFORCEMENT AND CORRECTIONS | 316 | - | 316 | 32 | - | 32 | - | - | - | 348 |
| 2199 OTHER | 18 | 4 | 22 | 51 | - | 51 | - | - | - | 73 |
| 2100 TOTAL | 663 | 48 | 711 | 464 | - | 464 | - | - | - | 1,175 |
| 2201 SOCIAL SCIENCES, GENERAL | 2 | 13 | 15 | 2 | - | 2 | - | - | - | 17 |
| 2202 ANTHROPOLOGY | 17 | - | 17 | 8 | - | 8 | 3 | - | 3 | 28 |
| 2204 ECONOMICS | 23 | 27 | 50 | 5 | - | 5 | - | - | - | 55 |
| 2205 HISTORY | 174 | 90 | 264 | 47 | - | 47 | 6 | - | 6 | 317 |
| 2206 GEOGRAPHY | 28 | - | 28 | 8 | - | 8 | - | - | - | 36 |
| 2207 POLITICAL SCIENCE AND GOVERNMENT | 222 | 54 | 276 | 7 | - | 7 | 5 | - | 5 | 288 |
| 2208 SOCIOLOGY | 127 | 50 | 177 | 16 | - | 16 | 5 | - | 5 | 198 |
| 2210 INTERNATIONAL RELATIONS | 1 | - | 1 | - | - | - | - | - | - | 1 |

REPORT 3

SUMMARY OF BACHELOR, MASTER, SPECIALIST, AND DOCTORAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | | BACHELOR | | | MASTER & SPECIALIST | | | DOCTOR | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | STATE-SUPPORTED INSTITUTIONS | INDEPENDENT INSTITUTIONS | TOTAL | |
| 2211 | AFRO-AMERICAN (BLACK CULTURE) STUDIES | 2 | - | 2 | - | - | - | - | - | - | 2 |
| 2214 | URBAN STUDIES | 4 | - | 4 | - | - | - | - | - | - | 4 |
| 2299 | OTHER | 13 | 6 | 19 | - | - | - | - | - | - | 19 |
| 2200 | TOTAL | 613 | 240 | 853 | 93 | - | 93 | 19 | - | 19 | 965 |
| 2301-2 | THEOLOGICAL PROFESSIONS, GENERAL | - | 67 | 67 | - | - | - | - | - | - | 67 |
| 2302 | RELIGIOUS MUSIC | - | 11 | 11 | - | - | - | - | - | - | 11 |
| 2304 | RELIGIOUS EDUCATION | - | 74 | 74 | - | - | - | - | - | - | 74 |
| 2300 | TOTAL | - | 152 | 152 | - | - | - | - | - | - | 152 |
| 4901 | GENERAL LIBERAL ARTS AND SCIENCES | 210 | 6 | 216 | 3 | - | 3 | - | - | - | 219 |
| 4902 | BIOLOGICAL AND PHYSICAL SCIENCES | - | 1 | 1 | 5 | - | 5 | 3 | - | 3 | 9 |
| 4903 | HUMANITIES AND SOCIAL SCIENCES | 9 | 2 | 11 | 21 | - | 21 | 1 | - | 1 | 33 |
| 4904 | ENGINEERING AND OTHER DISCIPLINES | 5 | - | 5 | 4 | - | 4 | 1 | - | 1 | 10 |
| 4999 | OTHER | 25 | 23 | 48 | 6 | - | 6 | - | - | - | 54 |
| 4900 | TOTAL | 249 | 32 | 281 | 39 | - | 39 | 5 | - | 5 | 325 |
| | GRAND-TOTAL | 9,191 | 2,285 | 11,476 | 4,424 | 547 | 4,971 | 179 | - | 179 | 16,626 |

REPORT 4

BACHELOR'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

| DEGREE FIELD | | EASTERN KENTUCKY UNIVERSITY | KENTUCKY STATE UNIVERSITY | MOREHEAD STATE UNIVERSITY | MURRAY STATE UNIVERSITY | NORTHERN KENTUCKY UNIVERSITY | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | WESTERN KENTUCKY UNIVERSITY | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 0101 | AGRICULTURE, GENEPAL | - | - | 22 | 39 | - | - | - | 67 | 128 |
| 0102 | AGRONOMY | - | - | - | - | - | 42 | - | - | 42 |
| 0104 | ANIMAL SCIENCE | - | - | - | 10 | - | - | - | - | 10 |
| 0107 | FISH, GAME, AND WILDLIFE MANAGEMENT | 6 | - | - | - | - | - | - | - | 6 |
| 0108 | HORTICULTURE | - | - | - | 4 | - | 34 | - | - | 38 |
| 0109 | ORNAMENTAL HORTICULTURE | 19 | - | - | - | - | - | - | - | 19 |
| 0110 | AGRICULTURAL AND FARM MANAGEMENT | - | - | - | - | - | 12 | - | - | 12 |
| 0111 | AGRICULTURAL ECONOMICS | - | - | - | 1 | - | 40 | - | - | 41 |
| 0112 | AGRICULTURAL BUSINESS | 33 | - | - | 5 | - | - | - | - | 38 |
| 0114 | FORESTRY | - | - | - | - | - | 25 | - | - | 25 |
| 0199 | OTHER | - | - | - | - | - | 5 | - | - | 5 |
| 0100 | TOTAL | 58 | - | 22 | 59 | - | 194 | - | 67 | 400 |
| 0202 | ARCHITECTURE | - | - | - | - | - | 32 | - | - | 32 |
| 0203 | INTERIOR DESIGN | 23 | - | 3 | - | - | - | - | - | 26 |
| 0204 | LANDSCAPE ARCHITECTURE | - | - | - | - | - | 6 | - | - | 6 |
| 0206 | CITY, COMMUNITY AND REGIONAL PLANNING | 3 | - | - | - | - | - | - | - | 3 |
| 0200 | TOTAL | 26 | - | 3 | - | - | 40 | - | - | 69 |
| 0307 | RUSSIAN AND SLAVIC STUDIES | - | - | - | - | - | 5 | - | - | 5 |
| 0308 | LATIN AMERICAN STUDIES | - | - | - | - | - | 1 | - | - | 1 |
| 0313 | AMERICAN STUDIES | - | - | - | - | - | - | 2 | - | 2 |
| 0300 | TOTAL | - | - | - | - | - | 6 | 2 | - | 8 |
| 0401 | BIOLOGY, GENERAL | 16 | 7 | 27 | 53 | 23 | 70 | 68 | 64 | 328 |
| 0402 | BOTONY, GENERAL | - | - | - | - | - | - | 2 | - | 2 |
| 0404 | PLANT PATHOLOGY | - | - | - | - | - | 2 | - | - | 2 |
| 0407 | ZOOLOGY, GENERAL | - | - | - | - | - | 24 | 12 | - | 36 |
| 0411 | MICROBIOLOGY | 3 | - | - | - | - | 21 | - | - | 24 |
| 0420 | ECOLOGY | 16 | - | 15 | - | - | - | - | - | 31 |
| 0421 | ENTOMOLOGY | - | - | - | - | - | 2 | - | - | 2 |
| 0400 | TOTAL | 35 | 7 | 42 | 53 | 23 | 124 | 82 | 64 | 430 |
| 0501 | BUSINESS AND COMMERCE, GENERAL | 33 | - | 10 | 29 | 43 | - | 57 | 10 | 182 |
| 0502 | ACCOUNTING | 58 | 7 | 20 | 47 | 43 | 223 | 93 | 50 | 541 |
| 0504 | BANKING AND FINANCE | 10 | - | 5 | 2 | - | - | 42 | 2 | 61 |
| 0506 | BUSINESS MANAGEMENT AND ADMINISTRATION | 60 | 9 | 29 | 20 | 41 | 328 | 65 | 95 | 647 |
| 0508 | HOTEL AND RESTAURANT MANAGEMENT | - | - | - | 1 | - | - | - | 3 | 4 |
| 0509 | MARKETING AND PURCHASING | 49 | 3 | 12 | 37 | 30 | - | 91 | - | 222 |
| 0510 | TRANSPORTATION AND PUBLIC UTILITIES | 9 | - | - | - | - | - | - | - | 9 |
| 0511 | REAL ESTATE | 14 | - | 5 | 1 | - | - | - | - | 20 |
| 0512 | INSURANCE | 4 | - | - | - | - | - | - | - | 4 |
| 0514 | SECRETARIAL STUDIES | - | - | 7 | 10 | - | - | 3 | 5 | 25 |
| 0517 | BUSINESS ECONOMICS | 3 | 1 | - | 2 | 4 | 15 | 9 | 4 | 38 |
| 0599 | OTHER | 2 | 1 | - | - | - | - | - | 22 | 25 |
| 0500 | TOTAL | 242 | 21 | 88 | 149 | 161 | 566 | 360 | 191 | 1,778 |
| 0601 | COMMUNICATIONS, GENERAL | - | - | 5 | - | 3 | 15 | 35 | 19 | 77 |
| 0602 | JOURNALISM | 7 | - | 18 | 23 | - | 76 | - | 22 | 146 |
| 0603 | RADIO/TV | 43 | - | 16 | 17 | 15 | - | - | 30 | 121 |
| 0604 | ADVERTISING | - | - | - | - | - | - | - | 17 | 17 |
| 0605 | COMMUNICATION MEDIA | - | - | - | - | - | 26 | - | - | 26 |
| 0599 | OTHER | 14 | - | - | - | - | - | - | 26 | 40 |
| 0600 | TOTAL | 64 | - | 39 | 40 | 18 | 117 | 35 | 114 | 427 |

REPORT 4

BACHELOR'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | | EASTERN KENTUCKY UNIVERSITY | KENTUCKY STATE UNIVERSITY | MOREHEAD STATE UNIVERSITY | MURRAY STATE UNIVERSITY | NORTHERN KENTUCKY UNIVERSITY | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | WESTERN KENTUCKY UNIVERSITY | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 0701 | COMPUTER & INFORMATION SCIENCES, GENERAL | 1 | 1 | 11 | 6 | - | 18 | - | 19 | 56 |
| 0702 | INFORMATION SCIENCES AND SYSTEMS | - | - | - | - | - | - | - | 13 | 13 |
| 0703 | DATA PROCESSING | 36 | - | 13 | - | - | - | - | - | 49 |
| 0700 | TOTAL | 37 | 1 | 24 | 6 | - | 18 | - | 32 | 118 |
| 0802 | ELEMENTARY EDUCATION, GENERAL | 79 | 7 | 101 | 88 | 45 | 159 | 91 | 145 | 715 |
| 0804 | JUNIOR HIGH SCHOOL EDUCATION | - | - | - | 1 | - | - | - | - | 1 |
| 0807 | ADULT AND CONTINUING EDUCATION | - | - | - | - | - | 7 | - | - | 7 |
| 0808 | SPECIAL EDUCATION, GENERAL | 40 | - | 3 | 23 | - | 19 | - | 9 | 94 |
| 0810 | EDUCATION OF THE MENTALLY RETARDED | - | - | 3 | - | - | - | - | - | 3 |
| 0812 | EDUCATION OF THE DEAF | 3 | - | - | - | - | - | - | - | 3 |
| 0815 | SPEECH CORRECTION | - | - | - | - | - | - | - | 12 | 12 |
| 0818 | SPECIAL LEARNING DISABILITIES | - | - | 22 | - | - | - | - | - | 22 |
| 0820 | EDUCATION OF THE MULTIPLE HANDICAPPED | 29 | - | - | - | - | - | - | - | 29 |
| 0823 | PRE-ELEMENTARY EDUCATION | 10 | - | - | - | - | 23 | - | - | 33 |
| 0826 | STUDENT PERSONNEL | 11 | - | - | - | - | - | 11 | - | 22 |
| 0830 | READING EDUCATION | 2 | - | - | - | - | - | - | - | 2 |
| 0831 | ART EDUCATION | 16 | 3 | - | - | 2 | 5 | - | 6 | 32 |
| 0832 | MUSIC EDUCATION | 29 | 4 | 32 | 17 | 7 | 21 | - | 10 | 120 |
| 0833 | MATHEMATICS EDUCATION | - | - | - | - | - | 3 | - | - | 3 |
| 0834 | SCIENCE EDUCATION | - | 1 | - | - | - | - | - | - | 1 |
| 0835 | PHYSICAL EDUCATION | 46 | 6 | 35 | 19 | 11 | 20 | 31 | 43 | 211 |
| 0836 | DRIVER AND SAFETY EDUCATION | - | - | - | - | - | - | - | 1 | 1 |
| 0837 | HEALTH EDUCATION | 4 | - | 3 | 5 | - | 1 | - | 5 | 18 |
| 0838 | BUSINESS, COMMERCE, & DISTRIBUTIVE EDU | 14 | 1 | 14 | 7 | 7 | 23 | - | 32 | 103 |
| 0839 | INDUSTRIAL ARTS, VOCATIONAL, & TECH EDU | 35 | 2 | 41 | 29 | - | 2 | 11 | 10 | 130 |
| 0899-1 | AGRICULTURAL EDUCATION | - | - | - | 6 | - | 15 | - | - | 21 |
| 0899-3 | HOME ECONOMICS EDUCATION | 9 | 1 | - | 9 | - | 18 | - | 10 | 47 |
| 0899-9 | OTHER | - | 1 | - | - | - | 9 | - | - | 10 |
| 0800 | TOTAL | 327 | 29 | 254 | 204 | 72 | 330 | 144 | 383 | 1,643 |
| 0901 | ENGINEERING, GENERAL | - | 3 | - | - | - | - | - | - | 3 |
| 0903 | AGRICULTURAL ENGINEERING | - | - | - | - | - | 3 | - | - | 3 |
| 0906 | CHEMICAL ENGINEERING | - | - | - | - | - | 53 | - | - | 53 |
| 0908 | CIVIL, CONSTRUCTION, AND TRANSPORT ENG | - | - | - | - | - | 118 | - | - | 118 |
| 0909 | ELECTRICAL, ELECTRONICS, AND COMMUN ENG | - | - | - | - | - | 68 | - | - | 68 |
| 0910 | MECHANICAL ENGINEERING | - | - | - | - | - | 51 | - | - | 51 |
| 0914 | METALLURGICAL ENGINEERING | - | - | - | - | - | 9 | - | - | 9 |
| 0918 | MINING AND MINERAL ENGINEERING | - | - | - | - | - | 29 | - | - | 29 |
| 0919 | ENGINEERING PHYSICS | - | - | - | - | - | - | - | - | - |
| 0925 | ENGINEERING TECHNOLOGIES | - | - | 9 | - | - | - | - | 1 | 10 |
| 0999 | OTHER | 48 | - | 36 | 50 | - | - | - | 54 | 188 |
| 0900 | TOTAL | 48 | 3 | 36 | 59 | - | 331 | 185 | 106 | 768 |
| 1002 | ART | 15 | 2 | 19 | 22 | 18 | 18 | 28 | 16 | 138 |
| 1003 | ART HISTORY AND APPRECIATION | - | - | - | - | - | 3 | 3 | - | 6 |
| 1004 | MUSIC (PERF, COMP, AND THEORY) | 9 | 2 | 5 | 3 | 11 | 10 | 26 | 3 | 69 |
| 1005 | MUSIC (LIBERAL ARTS PROGRAM) | - | - | - | - | - | - | - | 1 | 1 |
| 1006 | MUSIC HISTORY AND APPRECIATION | 1 | - | - | - | - | 3 | 1 | - | 5 |
| 1007 | DRAMATIC ARTS | 4 | - | 2 | 3 | 5 | 9 | 4 | 13 | 40 |
| 1009 | APPLIED DESIGN | - | - | - | - | 8 | - | 14 | 19 | 41 |
| 1011 | PHOTOGRAPHY | - | - | - | - | - | - | - | 10 | 10 |
| 1099 | OTHER | - | - | 3 | - | - | - | - | 4 | 7 |
| 1000 | TOTAL | 29 | 4 | 29 | 28 | 42 | 43 | 76 | 66 | 317 |
| 1101 | FOREIGN LANGUAGES, GENERAL | - | - | - | - | - | - | - | 1 | 1 |

REPORT 4

BACHELOR'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

(CONTINUED)

| DEGREE | FIELD | EASTERN KENTUCKY UNIVERSITY | KENTUCKY STATE UNIVERSITY | MOREHEAD STATE UNIVERSITY | MURRAY STATE UNIVERSITY | NORTHERN KENTUCKY UNIVERSITY | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | WESTERN KENTUCKY UNIVERSITY | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1102 | FRENCH | 1 | 1 | 1 | 4 | - | 2 | 7 | 3 | 19 |
| 1103 | GERMAN | - | - | - | 1 | - | 1 | 4 | 1 | 7 |
| 1105 | SPANISH | 1 | - | 1 | 3 | - | 8 | 2 | 5 | 20 |
| 1106 | RUSSIAN | - | - | - | - | - | 1 | - | - | 1 |
| 1110 | GREEK, CLASSICAL | - | - | - | - | - | 2 | - | - | 2 |
| 1100 | TOTAL | 2 | 1 | 2 | 8 | - | 14 | 13 | 10 | 50 |
| 1201 | HEALTH PROFESSIONS, GENERAL | - | - | - | - | - | - | 4 | - | 4 |
| 1202 | HOSPITAL AND HEALTH CARE ADMINISTRATION | 5 | - | - | - | - | - | - | 13 | 18 |
| 1203 | NURSING | 101 | - | - | 70 | - | 53 | 34 | 16 | 274 |
| 1209 | OCCUPATIONAL THERAPY | 22 | - | - | - | - | - | - | - | 22 |
| 1211-2 | PHARMACY (ALL EXCEPT D PHARM DEGREE) | - | - | - | - | - | 82 | - | - | 82 |
| 1212 | PHYSICAL THERAPY | - | - | - | - | - | 31 | - | - | 31 |
| 1213 | DENTAL HYGIENE | - | - | - | - | - | - | 14 | - | 14 |
| 1214 | PUBLIC HEALTH | 14 | - | - | - | - | 15 | - | 31 | 60 |
| 1215 | MEDICAL RECORD LIBRARIANSHIP | 5 | - | - | - | - | - | - | - | 5 |
| 1221-2 | CHIROPRACTIC (ALL EXCEPT D C OR D C M) | - | - | - | 17 | - | - | - | - | 17 |
| 1223 | MEDICAL LABORATORY TECHNOLOGIES | 20 | - | 6 | 5 | - | 21 | 12 | 19 | 83 |
| 1299 | OTHER | 12 | - | - | - | - | - | - | - | 12 |
| 1200 | TOTAL | 179 | - | 6 | 92 | - | 202 | 64 | 79 | 622 |
| 1301 | HOME ECONOMICS, GENERAL | 6 | - | - | 4 | - | - | 14 | - | 24 |
| 1302 | HOME DECORATION AND HOME EQUIPMENT | - | - | - | - | - | 42 | - | - | 42 |
| 1303 | CLOTHING AND TEXTILES | 3 | 3 | 8 | - | - | 44 | - | 31 | 89 |
| 1304 | CONSUMER ECONOMICS AND HOME MANAGEMENT | - | - | - | 7 | - | 2 | - | - | 9 |
| 1305 | FAMILY RELATIONS AND CHILD DEVELOPMENT | 13 | 6 | - | 1 | - | 9 | - | - | 29 |
| 1306 | FOODS AND NUTRITION | 19 | - | 5 | 3 | - | 24 | 6 | 7 | 64 |
| 1399 | OTHER | 21 | - | - | - | - | - | - | 32 | 53 |
| 1300 | TOTAL | 62 | 9 | 13 | 15 | - | 121 | 20 | 70 | 310 |
| 1501 | ENGLISH, GENERAL | 16 | 2 | 20 | 18 | 8 | 55 | 32 | 21 | 172 |
| 1505 | LINGUISTICS | - | - | - | - | - | 1 | - | - | 1 |
| 1506 | SPEECH, DEBATE AND FORENSIC SCIENCE | - | - | 4 | 6 | 4 | 1 | - | 7 | 22 |
| 1509 | PHILOSOPHY | 2 | - | 1 | 3 | 2 | 1 | 4 | 3 | 16 |
| 1510 | RELIGIOUS STUDIES | - | - | 1 | - | - | - | - | 19 | 20 |
| 1599 | OTHER | - | - | - | - | - | 2 | - | 3 | 5 |
| 1500 | TOTAL | 18 | 2 | 26 | 27 | 14 | 60 | 36 | 53 | 236 |
| 1601 | LIBRARY SCIENCE, GENERAL | 2 | - | 7 | 6 | - | - | - | 5 | 20 |
| 1600 | TOTAL | 2 | - | 7 | 6 | - | - | - | 5 | 20 |
| 1701 | MATHEMATICS, GENERAL | 9 | - | 5 | 7 | 10 | 13 | 19 | 7 | 70 |
| 1702 | STATISTICS, MATHEMATICAL AND THEORETICAL | 1 | - | - | - | - | - | - | - | 1 |
| 1700 | TOTAL | 10 | - | 5 | 7 | 10 | 13 | 19 | 7 | 71 |
| 1902 | PHYSICS, GENERAL | 4 | - | - | 1 | 1 | 2 | 4 | 4 | 16 |
| 1905 | CHEMISTRY, GENERAL | 5 | 2 | 7 | 7 | 6 | 15 | 22 | 14 | 78 |
| 1914 | GEOLOGY | 7 | - | 4 | 8 | 4 | 21 | 5 | 4 | 53 |
| 1917 | EARTH SCIENCES, GENERAL | - | - | 1 | - | - | - | - | - | 1 |
| 1999-9 | OTHER | - | - | - | - | - | - | - | 1 | 1 |
| 1900 | TOTAL | 16 | 2 | 12 | 16 | 11 | 38 | 31 | 23 | 149 |
| 2001 | PSYCHOLOGY, GENERAL | 25 | 1 | 8 | 11 | 21 | 65 | 57 | 62 | 250 |

REPORT 4

BACHELOR'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

(CONTINUED)

| DEGREE | FIELD | EASTERN KENTUCKY UNIVERSITY | KENTUCKY STATE UNIVERSITY | MOREHEAD STATE UNIVERSITY | MURRAY STATE UNIVERSITY | NORTHERN KENTUCKY UNIVERSITY | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | WESTERN KENTUCKY UNIVERSITY | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 2000 | TOTAL | 25 | 1 | 8 | 11 | 21 | 65 | 57 | 62 | 250 |
| 2102 | PUBLIC ADMINISTRATION | 5 | - | - | - | 6 | - | - | - | 11 |
| 2103 | PARKS AND RECREATION MANAGEMENT | 33 | - | 21 | 25 | - | 32 | - | 42 | 153 |
| 2104 | SOCIAL WORK AND HELPING SERVICES | 20 | - | 33 | 26 | 11 | 49 | - | 26 | 165 |
| 2105 | LAW ENFORCEMENT AND CORRECTIONS | 231 | 18 | 7 | 30 | - | - | 30 | - | 316 |
| 2199 | OTHER | 9 | 2 | - | - | - | - | - | 7 | 18 |
| 2100 | TOTAL | 298 | 20 | 61 | 81 | 17 | 81 | 30 | 73 | 663 |
| 2201 | SOCIAL SCIENCES, GENERAL | - | - | 1 | - | - | - | - | 1 | 2 |
| 2202 | ANTHROPOLOGY | 1 | - | - | - | 6 | 5 | 4 | 1 | 17 |
| 2204 | ECONOMICS | - | - | 2 | - | - | 7 | 2 | 12 | 23 |
| 2205 | HISTORY | 19 | 2 | 12 | 17 | 21 | 43 | 18 | 42 | 174 |
| 2206 | GEOGRAPHY | 2 | - | 6 | - | - | 5 | 4 | 11 | 28 |
| 2207 | POLITICAL SCIENCE AND GOVERNMENT | 24 | 8 | 23 | 15 | 12 | 61 | 56 | 23 | 222 |
| 2208 | SOCIOLOGY | 11 | 2 | 11 | 6 | 10 | 14 | 38 | 35 | 127 |
| 2210 | INTERNATIONAL RELATIONS | - | - | - | - | 1 | - | - | - | 1 |
| 2211 | AFRO-AMERICAN (BLACK CULTURE) STUDIES | - | - | - | - | - | - | 2 | - | 2 |
| 2214 | URBAN STUDIES | - | - | - | 2 | 1 | - | 1 | - | 4 |
| 2299 | OTHER | - | 7 | - | - | - | 3 | - | 3 | 13 |
| 2200 | TOTAL | 57 | 19 | 55 | 40 | 51 | 138 | 125 | 128 | 613 |
| 4901 | GENERAL LIBERAL ARTS AND SCIENCES | - | - | 34 | - | - | 133 | 40 | 3 | 210 |
| 4903 | HUMANITIES AND SOCIAL SCIENCES | 2 | - | - | - | - | - | 7 | - | 9 |
| 4904 | ENGINEERING AND OTHER DISCIPLINES | - | 5 | - | - | - | - | - | - | 5 |
| 4999 | OTHER | - | - | - | - | - | 24 | - | 1 | 25 |
| 4900 | TOTAL | 2 | 5 | 34 | - | - | 157 | 47 | 4 | 249 |
| | GRAND-TOTAL | 1,537 | 124 | 768 | 901 | 440 | 2,658 | 1,326 | 1,439 | 9,191 |

REPORT 5

BACHELOR'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY INDEPENDENT SENIOR INSTITUTIONS

| DEGREE FIELD | | ASBURY | BELLARMINE | BEREA | BRESCIA | CAMPBELLSVILLE | CENTRE | CUMBERLAND | GEORGETOWN | KENTUCKY CHRISTIAN | KENTUCKY WESLEYAN | PIKEVILLE | SPALDING | THOMAS MORE | TRANSYLVANIA | UNION | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0101 | AGRICULTURE, GENERAL | - | - | 21 | - | - | - | - | - | - | - | - | - | - | - | - | 21 |
| 0100 | TOTAL | - | - | 21 | - | - | - | - | - | - | - | - | - | - | - | - | 21 |
| 0313 | AMERICAN STUDIES | - | - | - | - | - | - | - | 5 | - | - | - | - | - | - | - | 5 |
| 0300 | TOTAL | - | - | - | - | - | - | - | 5 | - | - | - | - | - | - | - | 5 |
| 0401 | BIOLOGY, GENERAL | 13 | 9 | 12 | 9 | 4 | 10 | 21 | 15 | - | 9 | 2 | 1 | 21 | 20 | 3 | 149 |
| 0499 | OTHER | - | - | - | - | - | 14 | - | - | - | - | - | - | - | 12 | - | 26 |
| 0400 | TOTAL | 13 | 9 | 12 | 9 | 4 | 24 | 21 | 15 | - | 9 | 2 | 1 | 21 | 32 | 3 | 175 |
| 0501 | BUSINESS AND COMMERCE, GENERAL | - | 5 | - | - | - | - | 65 | - | - | - | - | - | - | 22 | - | 92 |
| 0502 | ACCOUNTING | - | 37 | - | 12 | - | - | - | 9 | - | 13 | 5 | - | 14 | 2 | 5 | 97 |
| 0506 | BUSINESS MANAGEMENT AND ADMINISTRATION | 19 | 46 | 40 | 16 | 11 | - | - | 16 | - | 10 | 3 | 1 | 28 | - | 18 | 208 |
| 0508 | HOTEL AND RESTAURANT MANAGEMENT | - | - | 1 | - | - | - | - | - | - | - | - | - | - | 3 | - | 4 |
| 0509 | MARKETING AND PURCHASING | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 1 |
| 0514 | SECRETARIAL STUDIES | - | - | 3 | - | - | - | - | 2 | - | - | - | - | - | - | - | 5 |
| 0517 | BUSINESS ECONOMICS | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 2 |
| 0500 | TOTAL | 19 | 88 | 44 | 28 | 11 | - | 65 | 29 | - | 23 | 9 | 1 | 42 | 27 | - | 386 |
| 0601 | COMMUNICATIONS, GENERAL | - | - | - | - | - | - | - | 9 | - | - | - | 2 | - | - | - | 11 |
| 0603 | RADIO/TV | - | - | - | - | - | - | - | - | - | 4 | - | - | - | - | - | 4 |
| 0600 | TOTAL | - | - | - | - | - | - | - | 9 | - | 4 | - | 2 | - | - | - | 15 |
| 0701 | COMPUTER & INFORMATION SCIENCES, GENERAL | - | - | - | - | - | - | - | - | - | - | - | - | 4 | 7 | - | 11 |
| 0700 | TOTAL | - | - | - | - | - | - | - | - | - | - | - | - | 4 | 7 | - | 11 |
| 0801 | EDUCATION, GENERAL | - | - | - | - | - | - | - | - | - | - | - | - | 17 | - | - | 17 |
| 0802 | ELEMENTARY EDUCATION, GENERAL | 33 | 8 | 21 | 11 | 23 | 4 | 57 | 21 | - | 25 | 25 | 13 | - | 15 | 12 | 268 |
| 0808 | SPECIAL EDUCATION, GENERAL | - | 4 | - | 6 | - | - | 15 | - | - | - | - | - | - | - | 2 | 27 |
| 0810 | EDUCATION OF THE MENTALLY RETARDED | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 |
| 0813 | SPECIAL LEARNING DISABILITIES | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | 2 |
| 0831 | ART EDUCATION | 9 | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 10 |
| 0832 | MUSIC EDUCATION | 11 | - | 3 | 1 | 2 | - | 2 | 3 | - | 4 | 5 | - | - | 7 | 1 | 39 |
| 0833 | MATHEMATICS EDUCATION | 2 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 5 |
| 0834 | SCIENCE EDUCATION | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 0835 | PHYSICAL EDUCATION | 8 | - | 8 | - | 15 | - | 14 | 3 | - | 5 | 5 | - | - | 5 | 5 | 68 |
| 0837 | HEALTH EDUCATION | - | - | - | - | 1 | - | 12 | - | - | - | - | - | - | - | 1 | 14 |
| 0838 | BUSINESS, COMMERCE, & DISTRIBUTIVE EDU | - | - | - | - | 4 | - | - | - | - | - | 2 | - | - | - | - | 6 |
| 0839 | INDUSTRIAL ARTS, VOCATIONAL, & TECH EDU | - | - | 7 | - | - | - | - | - | - | - | - | - | - | - | - | 7 |
| 0839-3 | HOME ECONOMICS EDUCATION | - | - | 4 | - | - | - | - | - | - | - | - | - | - | - | - | 4 |
| 0839-9 | OTHER | - | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | 5 |
| 0800 | TOTAL | 63 | 19 | 43 | 19 | 46 | 4 | 101 | 27 | - | 34 | 37 | 15 | 17 | 30 | 21 | 476 |

REPORT 5

BACHELOR'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY INDEPENDENT SENIOR INSTITUTIONS

(CONTINUED)

| DEGREE FIELD | | ASBURY | BELLARMINE | BEREA | BRESCIA | CAMPBELLSVILLE | CENTRE | CUMBERLAND | GEORGETOWN | KENTUCKY CHRISTIAN | KENTUCKY WESLEYAN | PIKEVILLE | SPALDING | THOMAS MORE | TRANSYLVANIA | UNION | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0901 | ENGINEERING, GENERAL | - | - | - | - | - | - | - | 8 | - | - | - | - | - | - | - | 8 |
| 0925 | ENGINEERING TECHNOLOGIES | - | - | 6 | - | - | - | - | - | - | - | - | - | - | - | - | 6 |
| 0900 | TOTAL | - | - | 6 | - | - | - | - | 8 | - | - | - | - | - | - | - | 14 |
| 1001 | FINE ARTS, GENERAL | - | - | - | - | - | 1 | 5 | - | - | - | - | - | 2 | - | - | 8 |
| 1002 | ART | 7 | 4 | 11 | 2 | 1 | - | - | 5 | - | 3 | 1 | 2 | - | 3 | - | 39 |
| 1004 | MUSIC (PERF, COMP, AND THEORY) | 8 | - | 1 | - | - | - | - | 1 | - | 3 | 1 | - | - | - | - | 14 |
| 1005 | MUSIC (LIBERAL ARTS PROGRAM) | - | 1 | - | - | - | 2 | 2 | - | - | - | - | - | - | - | 2 | 7 |
| 1007 | DRAMATIC ARTS | - | - | 1 | - | - | 1 | - | - | - | 2 | - | - | 3 | 1 | - | 8 |
| 1049 | OTHER | - | - | - | - | - | 6 | - | - | - | - | - | - | - | - | - | 6 |
| 1000 | TOTAL | 15 | 5 | 13 | 2 | 1 | 10 | 7 | 6 | - | 8 | 2 | 2 | 5 | 4 | 2 | 82 |
| 1101 | FOREIGN LANGUAGES, GENERAL | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| 1102 | FRENCH | 2 | - | 3 | - | - | 1 | - | - | - | 1 | - | - | - | 1 | - | 8 |
| 1103 | GERMAN | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 1 | - | 3 |
| 1105 | SPANISH | - | - | 2 | 1 | - | 2 | - | 1 | - | 1 | - | - | - | - | - | 7 |
| 1199 | OTHER | 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 4 |
| 1100 | TOTAL | 6 | - | 5 | 1 | - | 6 | - | 1 | - | 2 | - | - | - | 2 | - | 23 |
| 1201 | HEALTH PROFESSIONS, GENERAL | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | 1 |
| 1203 | NURSING | - | 10 | 9 | - | - | - | - | - | - | - | - | 78 | - | - | - | 97 |
| 1223 | MEDICAL LABORATORY TECHNOLOGIES | 2 | - | - | - | - | - | 1 | 1 | - | 1 | 3 | 4 | 4 | - | - | 16 |
| 1299 | OTHER | 3 | - | - | 4 | - | - | - | 3 | - | - | - | - | - | - | - | 10 |
| 1200 | TOTAL | 5 | 10 | 9 | 4 | - | - | 2 | 4 | - | 1 | 3 | 82 | 4 | - | - | 124 |
| 1301 | HOME ECONOMICS, GENERAL | - | - | 7 | - | - | - | - | 4 | - | - | - | 6 | - | - | 2 | 19 |
| 1305 | FAMILY RELATIONS AND CHILD DEVELOPMENT | - | - | 13 | - | - | - | - | - | - | - | - | - | - | - | - | 13 |
| 1306 | FOODS AND NUTRITION | - | - | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 3 |
| 1300 | TOTAL | - | - | 23 | - | - | - | - | 4 | - | - | - | 6 | - | - | 2 | 35 |
| 1401-2 | LAW, GENERAL (ALL EXCEPT L L B OR J D) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1499 | OTHER | - | - | - | - | - | - | - | - | - | - | - | - | 8 | - | - | 8 |
| 1400 | TOTAL | - | - | - | - | - | - | - | - | - | - | - | - | 8 | - | 1 | 9 |
| 1501 | ENGLISH, GENERAL | 6 | 7 | 14 | 1 | 3 | 13 | 7 | 4 | - | 3 | 2 | 3 | 4 | 3 | 3 | 73 |
| 1506 | SPEECH, DEBATE AND FORENSIC SCIENCE | 4 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 5 |
| 1509 | PHILOSOPHY | 7 | 2 | - | - | - | - | - | 2 | - | - | - | 1 | 1 | - | - | 13 |
| 1510 | RELIGIOUS STUDIES | - | 1 | 4 | - | - | 5 | - | 7 | 47 | - | - | 2 | - | - | 3 | 69 |
| 1599 | OTHER | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 7 |
| 1500 | TOTAL | 24 | 10 | 18 | 1 | 3 | 18 | 7 | 13 | 47 | 4 | 2 | 6 | 5 | 3 | 6 | 167 |
| 1601 | LIBRARY SCIENCE, GENERAL | - | - | - | - | - | - | - | - | - | 3 | - | 2 | - | - | - | 5 |
| 1699 | OTHER | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 |

REPORT 5

BACHELOR'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY INDEPENDENT SENIOR INSTITUTIONS

(CONTINUED)

| DEGREE | FIELD | ASBURY | BELLARMINE | BEREA | BRESCIA | CAMPBELLSVILLE | CENTRE | CUMBERLAND | GEORGETOWN | KENTUCKY CHRISTIAN | KENTUCKY WESLEYAN | PIKEVILLE | SPALDING | THOMAS MORE | TRANSYLVANIA | UNION | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1600 | TOTAL | - | - | - | - | - | - | - | - | - | 3 | - | 3 | - | - | - | 6 |
| 1701 | MATHEMATICS, GENERAL | - | 3 | 5 | 1 | 2 | 1 | 3 | 1 | - | 2 | - | - | 2 | 3 | 2 | 25 |
| 1703 | APPLIED MATHEMATICS | - | - | - | - | - | 6 | - | - | - | - | - | - | - | - | - | 6 |
| 1700 | TOTAL | - | 3 | 5 | 1 | 2 | 7 | 3 | 1 | - | 2 | - | - | 2 | 3 | 2 | 31 |
| 1901 | PHYSICAL SCIENCES, GENERAL | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| 1902 | PHYSICS, GENERAL | - | - | 1 | - | - | 3 | - | - | - | 2 | - | - | 4 | 5 | - | 15 |
| 1905 | CHEMISTRY, GENERAL | 7 | 6 | 4 | 3 | - | 8 | 8 | 3 | - | 9 | 1 | - | 6 | 4 | - | 59 |
| 1908 | PHYSICAL CHEMISTRY | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| 1917 | EARTH SCIENCES, GENERAL | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| 1900 | TOTAL | 7 | 6 | 5 | 3 | - | 13 | 8 | 3 | - | 12 | 1 | - | 10 | 9 | - | 77 |
| 2001 | PSYCHOLOGY, GENERAL | 18 | 6 | 9 | 8 | 9 | 9 | 18 | 5 | - | 12 | 7 | 7 | 12 | 9 | 4 | 133 |
| 2000 | TOTAL | 18 | 6 | 9 | 8 | 9 | 9 | 18 | 5 | - | 12 | - | 7 | 12 | 9 | 4 | 126 |
| 2102 | PUBLIC ADMINISTRATION | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | 1 |
| 2103 | PARKS AND RECREATION MANAGEMENT | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 2 |
| 2104 | SOCIAL WORK AND HELPING SERVICES | 10 | - | - | - | 12 | - | - | 2 | - | - | - | 9 | 7 | - | 1 | 41 |
| 2199 | OTHER | - | - | - | - | - | - | - | 4 | - | - | - | - | - | - | - | 4 |
| 2100 | TOTAL | 11 | - | - | - | 12 | - | 1 | 6 | - | - | - | 9 | 7 | - | 2 | 48 |
| 2201 | SOCIAL SCIENCES, GENERAL | 1 | 1 | - | - | 2 | 6 | 1 | - | - | 2 | - | - | - | - | - | 13 |
| 2204 | ECONOMICS | - | - | 3 | - | - | 21 | - | - | - | - | - | - | 1 | 2 | - | 27 |
| 2205 | HISTORY | 6 | 7 | 1 | 2 | 2 | 16 | 17 | 4 | - | 5 | 2 | 2 | 13 | 7 | 6 | 90 |
| 2207 | POLITICAL SCIENCE AND GOVERNMENT | - | 3 | 4 | 2 | 6 | 22 | - | 6 | - | 1 | 3 | - | - | 5 | - | 54 |
| 2208 | SOCIOLOGY | 8 | 5 | 5 | 3 | 1 | - | 9 | 1 | - | 7 | 4 | 1 | 2 | 3 | 1 | 50 |
| 2299 | OTHER | 5 | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | 6 |
| 2200 | TOTAL | 20 | 16 | 13 | 7 | 13 | 65 | 27 | 11 | - | 15 | 9 | 3 | 17 | 17 | 7 | 240 |
| 2301-2 | THEOLOGICAL PROFESSIONS, GENERAL | 46 | - | - | - | 10 | - | - | - | 4 | 5 | - | - | - | - | - | 67 |
| 2302 | RELIGIOUS MUSIC | - | - | - | - | 3 | - | 3 | - | 5 | - | - | - | - | - | - | 11 |
| 2304 | RELIGIOUS EDUCATION | 27 | - | - | - | 10 | - | 37 | - | - | - | - | - | - | - | - | 74 |
| 2300 | TOTAL | 73 | - | - | - | 23 | - | 40 | - | 9 | 5 | - | - | - | - | - | 152 |
| 4901 | GENERAL LIBERAL ARTS AND SCIENCES | - | - | - | 5 | - | - | - | - | - | - | - | 1 | - | - | - | 6 |
| 4902 | BIOLOGICAL AND PHYSICAL SCIENCES | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 4903 | HUMANITIES AND SOCIAL SCIENCES | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 |
| 4999 | OTHER | - | - | 4 | - | - | 1 | - | 1 | - | - | - | - | 17 | - | - | 23 |
| 4900 | TOTAL | - | 2 | 4 | 5 | - | 1 | - | 1 | - | - | - | 1 | 17 | - | 1 | 32 |
| | GRAND-TOTAL | 276 | 174 | 230 | 88 | 124 | 157 | 300 | 148 | 56 | 134 | 72 | 138 | 171 | 143 | 74 | 2,285 |

REPORT 6

MASTER'S AND SPECIALIST'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

| DEGREE FIELD | | EASTERN KENTUCKY UNIVERSITY | KENTUCKY STATE UNIVERSITY | MOREHEAD STATE UNIVERSITY | MURRAY STATE UNIVERSITY | NORTHERN KENTUCKY UNIVERSITY | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | WESTERN KENTUCKY UNIVERSITY | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 0101 | AGRICULTURE, GENERAL | - | - | - | 22 | - | 1 | - | 8 | 31 |
| 0102 | AGRONOMY | - | - | - | - | - | 2 | - | - | 2 |
| 0103 | SOILS SCIENCE | - | - | - | - | - | 4 | - | - | 4 |
| 0111 | AGRICULTURAL ECONOMICS | - | - | - | - | - | 23 | - | - | 23 |
| 0114 | FORESTRY | - | - | - | - | - | 3 | - | - | 3 |
| 0100 | TOTAL | - | - | - | 22 | - | 31 | - | 8 | 81 |
| 0206 | CITY, COMMUNITY AND REGIONAL PLANNING | - | - | - | - | - | - | - | 3 | 3 |
| 0200 | TOTAL | - | - | - | - | - | - | - | 3 | 3 |
| 0401 | BIOLOGY, GENERAL | 16 | - | 6 | 6 | - | 3 | 9 | 8 | 48 |
| 0404 | PLANT PATHOLOGY | - | - | - | - | - | 1 | - | - | 1 |
| 0406 | PLANT PHYSIOLOGY | - | - | - | - | - | 1 | - | - | 1 |
| 0407 | ZOOLOGY, GENERAL | - | - | - | - | - | 2 | - | - | 2 |
| 0409 | PHARMACOLOGY, HUMAN AND ANIMAL | - | - | - | - | - | 1 | - | - | 1 |
| 0410 | PHYSIOLOGY, HUMAN AND ANIMAL | - | - | - | - | - | - | 2 | - | 2 |
| 0411 | MICROBIOLOGY | - | - | - | - | - | 9 | 8 | - | 17 |
| 0412 | ANATOMY | - | - | - | - | - | 3 | 7 | - | 10 |
| 0414 | BIOCHEMISTRY | - | - | - | - | - | 1 | - | - | 1 |
| 0421 | ENTOMOLOGY | - | - | - | - | - | 5 | - | - | 5 |
| 0426 | TOXICOLOGY | - | - | - | - | - | 7 | - | - | 7 |
| 0400 | TOTAL | 16 | - | 6 | 6 | - | 33 | 26 | 8 | 85 |
| 0501 | BUSINESS AND COMMERCE, GENERAL | 9 | - | - | - | - | - | - | 4 | 13 |
| 0502 | ACCOUNTING | 1 | - | - | - | - | 10 | - | - | 11 |
| 0504 | BANKING AND FINANCE | 1 | - | - | - | - | - | - | - | 1 |
| 0506 | BUSINESS MANAGEMENT AND ADMINISTRATION | 4 | - | 52 | 36 | - | 74 | 64 | - | 228 |
| 0511 | REAL ESTATE | 1 | - | - | - | - | - | - | - | 1 |
| 0517 | BUSINESS ECONOMICS | 1 | - | - | 2 | - | 6 | - | - | 12 |
| 0500 | TOTAL | 16 | - | 52 | 38 | - | 92 | 64 | 4 | 266 |
| 0601 | COMMUNICATIONS, GENERAL | - | - | 16 | - | - | 6 | - | 28 | 50 |
| 0602 | JOURNALISM | - | - | - | 6 | - | - | - | - | 6 |
| 0600 | TOTAL | - | - | 16 | 6 | - | 6 | - | 28 | 56 |
| 0701 | COMPUTER & INFORMATION SCIENCES, GENERAL | - | - | - | - | - | 13 | 4 | - | 17 |
| 0700 | TOTAL | - | - | - | - | - | 13 | 4 | - | 17 |
| 0801 | EDUCATION, GENERAL | - | - | - | - | - | - | - | - | - |
| 0802 | ELEMENTARY EDUCATION, GENERAL | 102 | - | 95 | 147 | 86 | 16 | - | 16 | 32 |
| 0803 | SECONDARY EDUCATION, GENERAL | - | - | 118 | 86 | 91 | 57 | 108 | 252 | 847 |
| 0804 | JUNIOR HIGH SCHOOL EDUCATION | - | - | - | - | - | 51 | 66 | 138 | 570 |
| 0805 | HIGHER EDUCATION, GENERAL | - | - | 12 | 19 | - | - | - | 3 | 3 |
| 0807 | ADULT AND CONTINUING EDUCATION | - | - | 8 | - | - | 5 | 4 | - | 40 |
| 0808 | SPECIAL EDUCATION, GENERAL | 38 | - | - | 6 | - | - | - | - | 8 |
| 0810 | EDUCATION OF THE MENTALLY RETARDED | - | - | 17 | - | - | 32 | 26 | 29 | 131 |
| 0814 | EDUCATION OF THE VISUALLY HANDICAPPED | - | - | - | - | - | - | - | - | 17 |
| 0818 | SPECIAL LEARNING DISABILITIES | - | - | - | - | - | - | 8 | - | 8 |
| 0820 | EDUCATION OF THE MULTIPLE HANDICAPPED | 4 | - | - | - | - | - | 61 | - | 61 |
| 0822 | EDUCATIONAL PSYCHOLOGY | - | - | - | - | - | - | - | - | 4 |
| 0823 | PRE-ELEMENTARY EDUCATION | 26 | - | 5 | - | - | 16 | - | - | 16 |
| 0825 | EDU TESTING, EVALUATION, & MEASUREMENT | 1 | - | 4 | 2 | - | - | 13 | - | 44 |
| 0826 | STUDENT PERSONNEL | 51 | - | 23 | 24 | - | - | - | - | 7 |
| 0827 | EDUCATIONAL ADMINISTRATION | 1 | - | 1 | - | - | - | 25 | 179 | 302 |
| 0828 | EDUCATIONAL SUPERVISION | - | - | - | - | - | - | - | 2 | 4 |
| 0829 | CURRICULUM AND INSTRUCTION | - | - | - | - | - | 21 | 1 | - | 1 |
| | | | | | | | | | | 21 |

REPORT 6

MASTER'S AND SPECIALIST'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | | EASTERN KENTUCKY UNIVERSITY | KENTUCKY STATE UNIVERSITY | MOREHEAD STATE UNIVERSITY | MURRAY STATE UNIVERSITY | NORTHERN KENTUCKY UNIVERSITY | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | WESTERN KENTUCKY UNIVERSITY | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 0830 | READING EDUCATION | 24 | - | 12 | 18 | - | - | 38 | 26 | 118 |
| 0831 | ART EDUCATION | 11 | - | - | - | - | - | - | 3 | 14 |
| 0832 | MUSIC EDUCATION | - | - | - | 4 | - | - | 1 | 2 | 14 |
| 0833 | MATHEMATICS EDUCATION | 13 | - | - | - | - | - | - | 1 | 14 |
| 0834 | SCIENCE EDUCATION | 3 | - | - | - | - | - | - | 3 | 6 |
| 0835 | PHYSICAL EDUCATION | 44 | - | 17 | 2 | - | 11 | 6 | 13 | 93 |
| 0836 | DRIVER AND SAFETY EDUCATION | - | - | - | - | - | - | - | 1 | 1 |
| 0837 | HEALTH EDUCATION | 18 | - | - | - | - | - | - | 2 | 20 |
| 0838 | BUSINESS, COMMERCE, & DISTRIBUTIVE EDU | 13 | - | 12 | 5 | - | - | 5 | 8 | 43 |
| 0839 | INDUSTRIAL ARTS, VOCATIONAL, & TECH EDU | 16 | - | 17 | 28 | - | 35 | 20 | 3 | 119 |
| 0899-8 | HOME ECONOMICS EDUCATION | 4 | - | - | - | - | - | - | 18 | 22 |
| 0800 | TOTAL | 376 | - | 341 | 341 | 177 | 244 | 402 | 699 | 2,580 |
| 0903 | AGRICULTURAL ENGINEERING | - | - | - | - | - | 1 | - | - | 1 |
| 0906 | CHEMICAL ENGINEERING | - | - | - | - | - | 6 | 18 | - | 24 |
| 0908 | CIVIL, CONSTRUCTION, AND TRANSPORT ENG | - | - | - | - | - | 10 | 14 | - | 24 |
| 0909 | ELECTRICAL, ELECTRONICS, AND COMMUN ENG | - | - | - | - | - | 5 | 24 | - | 29 |
| 0910 | MECHANICAL ENGINEERING | - | - | - | - | - | 3 | 22 | - | 25 |
| 0913 | INDUSTRIAL AND MANAGEMENT ENGINEERING | - | - | - | - | - | 5 | - | - | 5 |
| 0918 | MINING AND MINERAL ENGINEERING | - | - | - | - | - | 3 | - | - | 3 |
| 0919 | ENGINEERING PHYSICS | - | - | - | - | - | 1 | 1 | 2 | 4 |
| 0921 | ENGINEERING MECHANICS | - | - | - | - | - | 4 | - | - | 4 |
| 0922 | ENVIRONMENTAL AND SANITARY ENGINEERING | - | - | - | - | - | - | 8 | - | 8 |
| 0923 | ENGINEERING TECHNOLOGIES | 2 | - | - | - | - | - | - | - | 2 |
| 0900 | TOTAL | 2 | - | - | - | - | 32 | 92 | 2 | 128 |
| 1002 | ART | 1 | - | 12 | 3 | - | 7 | 12 | - | 35 |
| 1003 | ART HISTORY AND APPRECIATION | - | - | - | - | - | 2 | 1 | - | 3 |
| 1004 | MUSIC (PERF, COMP, AND THEORY) | 3 | - | - | - | - | 7 | 9 | 6 | 25 |
| 1005 | MUSIC (LIBERAL ARTS PROGRAM) | - | - | 9 | - | - | - | - | - | 9 |
| 1007 | DRAMATIC ARTS | - | - | - | - | - | 2 | 4 | - | 6 |
| 1000 | TOTAL | 4 | - | 21 | 3 | - | 18 | 26 | 6 | 78 |
| 1102 | FRENCH | 1 | - | - | - | - | 1 | 3 | 1 | 6 |
| 1103 | GERMAN | - | - | - | - | - | 3 | 1 | - | 4 |
| 1105 | SPANISH | 2 | - | - | - | - | 4 | 3 | 1 | 10 |
| 1100 | TOTAL | 3 | - | - | - | - | 8 | 7 | 2 | 20 |
| 1203 | NURSING | - | - | - | - | - | 50 | - | - | 50 |
| 1214 | PUBLIC HEALTH | - | - | - | - | - | - | - | 16 | 16 |
| 1219 | VETERINARY MEDICINE SPECIALTIES | - | - | - | - | - | 3 | - | - | 3 |
| 1221-2 | CHIROPRACTIC (ALL EXCEPT D C OR D C M) | - | - | - | 7 | - | - | - | - | 7 |
| 1220 | SPEECH PATHOLOGY AND AUDIOLOGY | - | - | - | - | - | - | 18 | - | 18 |
| 1299 | OTHER | - | - | - | - | - | 9 | 18 | - | 27 |
| 1200 | TOTAL | - | - | - | 7 | - | 62 | 36 | 16 | 121 |
| 1301 | HOME ECONOMICS, GENERAL | - | - | - | 8 | - | - | 4 | - | 12 |
| 1303 | CLOTHING AND TEXTILES | - | - | - | - | - | 3 | - | 3 | 6 |
| 1304 | CONSUMER ECONOMICS AND HOME MANAGEMENT | - | - | - | - | - | 4 | - | - | 4 |
| 1305 | FAMILY RELATIONS AND CHILD DEVELOPMENT | - | - | - | - | - | 11 | - | 14 | 25 |
| 1306 | FOODS AND NUTRITION | - | - | - | - | - | 11 | 1 | - | 12 |
| 1300 | TOTAL | - | - | - | 8 | - | 29 | 5 | 17 | 59 |
| 1501 | ENGLISH, GENERAL | 20 | - | 9 | 3 | - | 10 | 9 | 13 | 64 |
| 1504 | CLASSICS | - | - | - | - | - | 3 | - | - | 3 |
| 1506 | SPEECH, DEBATE AND FORENSIC SCIENCE | - | - | - | 10 | - | - | - | - | 10 |

REPORT 6

MASTER'S AND SPECIALIST'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | | EASTERN KENTUCKY UNIVERSITY | KENTUCKY STATE UNIVERSITY | MOREHEAD STATE UNIVERSITY | MURRAY STATE UNIVERSITY | NORTHERN KENTUCKY UNIVERSITY | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | WESTERN KENTUCKY UNIVERSITY | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1509 | PHILOSOPHY | - | - | - | - | - | 2 | - | - | 2 |
| 13 | OTHER | - | - | - | - | - | - | - | 5 | 5 |
| 15 | TOTAL | 20 | - | 9 | 13 | - | 15 | 9 | 18 | 84 |
| 1601 | LIBRARY SCIENCE, GENERAL | 6 | - | 2 | 2 | - | 64 | - | 12 | 86 |
| 1600 | TOTAL | 6 | - | 2 | 2 | - | 64 | - | 12 | 86 |
| 1701 | MATHEMATICS, GENERAL | 3 | - | 2 | 2 | - | 15 | 7 | 3 | 32 |
| 1702 | STATISTICS, MATHEMATICAL AND THEORETICAL | - | - | - | - | - | 9 | - | - | 9 |
| 1700 | TOTAL | 3 | - | 2 | 2 | - | 24 | 7 | 3 | 41 |
| 1901 | PHYSICAL SCIENCES, GENERAL | - | - | - | - | - | - | 2 | - | 2 |
| 1902 | PHYSICS, GENERAL | 1 | - | - | - | - | 3 | 7 | 2 | 13 |
| 1905 | CHEMISTRY, GENERAL | 1 | - | - | 3 | - | 10 | - | 3 | 17 |
| 1907 | ORGANIC CHEMISTRY | - | - | - | - | - | - | 1 | - | 1 |
| 1914 | GEOLOGY | 18 | - | - | - | - | 4 | - | - | 22 |
| 1900 | TOTAL | 20 | - | - | 3 | - | 17 | 10 | 5 | 55 |
| 2001 | PSYCHOLOGY, GENERAL | 1 | - | - | 4 | - | 5 | - | 18 | 28 |
| 2002 | EXPERIMENTAL PSYCHOLOGY | - | - | - | - | - | - | 3 | - | 3 |
| 2003 | CLINICAL PSYCHOLOGY | 14 | - | - | - | - | 8 | 5 | - | 27 |
| 2000 | TOTAL | 15 | - | - | 4 | - | 13 | 8 | 18 | 58 |
| 2101 | COMMUNITY SERVICES, GENERAL | - | - | - | - | - | - | - | 35 | 35 |
| 2102 | PUBLIC ADMINISTRATION | 10 | 39 | - | 4 | - | 9 | - | 32 | 94 |
| 2103 | PARKS AND RECREATION MANAGEMENT | 20 | - | - | - | - | - | - | 8 | 28 |
| 2104 | SOCIAL WORK AND HELPING SERVICES | - | - | - | 14 | - | 51 | 159 | - | 224 |
| 2105 | LAW ENFORCEMENT AND CORRECTIONS | 32 | - | - | - | - | - | - | - | 32 |
| 2199 | OTHER | - | - | - | - | - | 5 | 46 | - | 51 |
| 2100 | TOTAL | 62 | 39 | - | 18 | - | 65 | 205 | 75 | 464 |
| 2201 | SOCIAL SCIENCES, GENERAL | - | - | - | - | - | - | 1 | 1 | 2 |
| 2202 | ANTHROPOLOGY | - | - | - | - | - | 8 | - | - | 8 |
| 2204 | ECONOMICS | - | - | - | - | - | - | 5 | 5 | 5 |
| 2205 | HISTORY | 27 | - | 2 | 1 | - | 5 | 3 | 9 | 47 |
| 2206 | GEOGRAPHY | 4 | - | - | - | - | 3 | - | 1 | 8 |
| 2207 | POLITICAL SCIENCE AND GOVERNMENT | 2 | - | - | - | - | 2 | 2 | 1 | 7 |
| 2208 | SOCIOLOGY | 2 | - | 4 | - | - | 4 | - | 6 | 16 |
| 2200 | TOTAL | 35 | - | 6 | 1 | - | 22 | 6 | 23 | 93 |
| 4901 | GENERAL LIBERAL ARTS AND SCIENCES | - | - | - | - | - | - | 3 | - | 3 |
| 4902 | BIOLOGICAL AND PHYSICAL SCIENCES | 2 | - | - | - | - | - | 3 | - | 5 |
| 4903 | HUMANITIES AND SOCIAL SCIENCES | - | - | - | - | - | - | 9 | 12 | 21 |
| 4904 | ENGINEERING AND OTHER DISCIPLINES | - | - | - | - | - | - | 4 | - | 4 |
| 4999 | OTHER | - | - | - | - | - | 6 | - | - | 6 |
| 4900 | TOTAL | 2 | - | - | - | - | 6 | 19 | 12 | 39 |
| | GRAND-TOTAL | 580 | 39 | 455 | 474 | 177 | 814 | 926 | 959 | 4,424 |

REPORT 7

MASTER'S AND SPECIALIST'S DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY INDEPENDENT SENIOR INSTITUTIONS

| DEGREE FIELD | | BELLARMINE COLLEGE | GEORGETOWN COLLEGE | SPALDING COLLEGE | UNION COLLEGE | TOTAL |
|---|---|---|---|---|---|---|
| 0506 | BUSINESS MANAGEMENT AND ADMINISTRATION | 53 | - | - | - | 53 |
| 0500 | TOTAL | 53 | - | - | - | 53 |
| 0801 | EDUCATION, GENERAL | - | 98 | 3 | - | 101 |
| 0802 | ELEMENTARY EDUCATION, GENERAL | - | - | 28 | 157 | 185 |
| 0803 | SECONDARY EDUCATION, GENERAL | - | - | 15 | 131 | 146 |
| 0827 | EDUCATIONAL ADMINISTRATION | - | - | - | 10 | 10 |
| 0830 | READING EDUCATION | - | - | 4 | 6 | 10 |
| 0800 | TOTAL | - | 98 | 50 | 304 | 452 |
| 1601 | LIBRARY SCIENCE, GENERAL | - | - | 16 | - | 16 |
| 1600 | TOTAL | - | - | 16 | - | 16 |
| 2004 | PSYCHOLOGY FOR COUNSELING | - | - | 21 | - | 21 |
| 2006 | PSYCHOMETRICS | - | - | 5 | - | 5 |
| 2000 | TOTAL | - | - | 26 | - | 26 |
| | GRAND-TOTAL | 53 | 98 | 92 | 304 | 547 |

REPORT 8

DOCTORAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

| DEGREE | FIELD | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | TOTAL |
|---|---|---|---|---|
| 0102 | AGRONOMY | 4 | - | 4 |
| 0111 | AGRICULTURAL ECONOMICS | 2 | - | 2 |
| 0100 | TOTAL | 12 | - | 12 |
| 0401 | BIOLOGY, GENERAL | 4 | 3 | 7 |
| 0404 | PLANT PATHOLOGY | 5 | - | 5 |
| 0406 | PLANT PHYSIOLOGY | 1 | - | 1 |
| 0409 | PHARMACOLOGY, HUMAN AND ANIMAL | 2 | 2 | 4 |
| 0410 | PHYSIOLOGY, HUMAN AND ANIMAL | 3 | 1 | 4 |
| 0411 | MICROBIOLOGY | 1 | 5 | 6 |
| 0412 | ANATOMY | - | 1 | 1 |
| 0414 | BIOCHEMISTRY | 5 | - | 5 |
| 0421 | ENTOMOLOGY | 2 | - | 2 |
| 0426 | TOXICOLOGY | 2 | - | 2 |
| 0400 | TOTAL | 25 | 12 | 37 |
| 0506 | BUSINESS MANAGEMENT AND ADMINISTRATION | 7 | - | 7 |
| 0517 | BUSINESS ECONOMICS | 6 | - | 6 |
| 0500 | TOTAL | 13 | - | 13 |
| 0801 | EDUCATION, GENERAL | 12 | - | 12 |
| 0803 | HIGHER EDUCATION, GENERAL | 4 | - | 4 |
| 0822 | EDUCATIONAL PSYCHOLOGY | 4 | - | 4 |
| 0827 | EDUCATIONAL ADMINISTRATION | 1 | - | 1 |
| 0800 | TOTAL | 21 | - | 21 |
| 0903 | AGRICULTURAL ENGINEERING | 3 | - | 3 |
| 0906 | CHEMICAL ENGINEERING | 2 | 1 | 3 |
| 0910 | MECHANICAL ENGINEERING | 1 | - | 1 |
| 0914 | METALLURGICAL ENGINEERING | 5 | - | 5 |
| 0900 | TOTAL | 11 | 1 | 12 |
| 1006 | MUSIC HISTORY AND APPRECIATION | 1 | - | 1 |
| 1000 | TOTAL | 1 | - | 1 |
| 1102 | FRENCH | 3 | - | 3 |
| 1105 | SPANISH | 2 | - | 2 |
| 1100 | TOTAL | 5 | - | 5 |
| 1299 | OTHER | 6 | - | 6 |
| 1200 | TOTAL | 6 | - | 6 |
| 1501 | ENGLISH, GENERAL | 8 | 4 | 12 |
| 1500 | TOTAL | 8 | 4 | 12 |
| 1701 | MATHEMATICS, GENERAL | 4 | - | 4 |
| 1702 | STATISTICS, MATHEMATICAL AND THEORETICAL | 5 | - | 5 |
| 1700 | TOTAL | 9 | - | 9 |
| 1902 | PHYSICS, GENERAL | - | 3 | 3 |
| 1905 | CHEMISTRY, GENERAL | 2 | - | 2 |
| 1909 | INORGANIC CHEMISTRY | - | 3 | 3 |

REPORT 8

DOCTORAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

(CONTINUED)

| DEGREE | FIELD | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | TOTAL |
|---|---|---|---|---|
| 1907 | ORGANIC CHEMISTRY | - | 2 | 2 |
| 1914 | GEOLOGY | 1 | - | 1 |
| 1900 | TOTAL | 3 | 8 | 11 |
| 2001 | PSYCHOLOGY, GENERAL | 7 | - | 7 |
| 2002 | EXPERIMENTAL PSYCHOLOGY | - | 4 | 4 |
| 2003 | CLINICAL PSYCHOLOGY | 2 | 3 | 5 |
| 2000 | TOTAL | 9 | 7 | 16 |
| 2202 | ANTHROPOLOGY | 3 | - | 3 |
| 2205 | HISTORY | 6 | - | 6 |
| 2207 | POLITICAL SCIENCE AND GOVERNMENT | 5 | - | 5 |
| 2208 | SOCIOLOGY | 5 | - | 5 |
| 2200 | TOTAL | 19 | - | 19 |
| 4902 | BIOLOGICAL AND PHYSICAL SCIENCES | - | 3 | 3 |
| 4903 | HUMANITIES AND SOCIAL SCIENCES | - | 1 | 1 |
| 4904 | ENGINEERING AND OTHER DISCIPLINES | - | 1 | 1 |
| 4900 | TOTAL | - | 5 | 5 |
| | GRAND-TOTAL | 142 | 37 | 179 |

REPORT 9

FIRST-PROFESSIONAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

| DEGREE | FIELD | NORTHERN KENTUCKY UNIVERSITY | UNIVERSITY OF KENTUCKY | UNIVERSITY OF LOUISVILLE | TOTAL |
|---|---|---|---|---|---|
| 1204 | DENTISTRY | - | 57 | 80 | 137 |
| 1206 | MEDICINE | - | 116 | 144 | 260 |
| 1211-1 | PHARMACY (D PHARM DEGREE) | - | 20 | - | 20 |
| 1401-1 | LAW, GENERAL (L L B OR J D DEGREE ) | 143 | 154 | 167 | 464 |
| | TOTAL | 143 | 347 | 391 | 881 |

REPORT 10

SUMMARY OF ASSOCIATE DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

| DEGREE | FIELD | STATE-SUPPORTED SENIOR INSTITUTIONS | UNIVERSITY OF KENTUCKY COMMUNITY COLLEGES | TOTAL STATE-SUPPORTED INSTITUTIONS | INDEPENDENT SENIOR INSTITUTIONS | INDEPENDENT JUNIOR INSTITUTIONS | TOTAL INDEPENDENT INSTITUTIONS | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 5600 | A & S GENERAL | 38 | 701 | 739 | 28 | 217 | 245 | 984 |
| 5101 | DATA PROCESSING TECHNOLOGIES, GENERAL | 59 | 57 | 116 | 6 | - | 6 | 122 |
| 5100 | TOTAL | 59 | 57 | 116 | 6 | - | 6 | 122 |
| 5203 | DENTAL HYGIENE TECHNOLOGIES | 44 | 31 | 75 | - | - | - | 75 |
| 5204 | DENTAL LABORATORY TECHNOLOGIES | - | 20 | 20 | - | - | - | 20 |
| 5205 | MEDICAL OR BIOLOGICAL LAB ASSISTANT TECH | 27 | 34 | 61 | 4 | 5 | 9 | 70 |
| 5206 | ANIMAL LABORATORY ASSISTANT TECHNOLOGIES | 17 | - | 17 | - | - | - | 17 |
| 5207 | RADIOLOGIC TECHNOLOGIES | 65 | 21 | 86 | 3 | - | 3 | 89 |
| 5208 | NURSING, R N | 388 | 425 | 813 | 46 | 38 | 84 | 897 |
| 5213 | MEDICAL RECORD TECHNOLOGIES | 29 | - | 29 | - | - | - | 29 |
| 5214 | MED ASSISTANT AND MED OFF ASSISTANT TECH | 36 | 5 | 41 | - | - | - | 41 |
| 5215 | INHALATION THERAPY TECHNOLOGIES | 6 | 24 | 30 | - | - | - | 30 |
| 5216 | PSYCHIATRIC TECHNOLOGIES | 18 | 17 | 35 | - | - | - | 35 |
| 5218 | INSTITUTIONAL MANAGEMENT TECHNOLOGIES | 2 | - | 2 | - | - | - | 2 |
| 5219 | PHYSICAL THERAPY TECHNOLOGIES | - | 16 | 16 | - | - | - | 16 |
| 5299 | OTHER | 1 | - | 1 | - | - | - | 1 |
| 5200 | TOTAL | 633 | 593 | 1,226 | 53 | 43 | 96 | 1,322 |
| 5301 | MECHANICAL AND ENGINEERING TECH, GENERAL | 15 | - | 15 | 2 | - | 2 | 17 |
| 5302 | AERONAUTICAL AND AVIATION TECHNOLOGIES | 23 | - | 23 | - | - | - | 23 |
| 5303 | ENGINEERING GRAPHICS | 14 | - | 14 | - | - | - | 14 |
| 5304 | ARCHITECTURAL DRAFTING TECHNOLOGIES | 7 | 27 | 34 | - | - | - | 34 |
| 5305 | CHEMICAL TECHNOLOGIES | 1 | - | 1 | 5 | - | 5 | 6 |
| 5308 | WELDING TECHNOLOGIES | 9 | - | 9 | - | - | - | 9 |
| 5309 | CIVIL TECHNOLOGIES | 9 | 3 | 12 | - | - | - | 12 |
| 5310 | ELECTRONICS AND MACHINE TECHNOLOGIES | 35 | - | 35 | - | - | - | 35 |
| 5311 | ELECTROMECHANICAL TECHNOLOGIES | 30 | 25 | 55 | - | - | - | 55 |
| 5312 | INDUSTRIAL TECHNOLOGIES | 19 | 13 | 32 | - | - | - | 32 |
| 5315 | MECHANICAL TECHNOLOGIES | 18 | 4 | 22 | - | - | - | 22 |
| 5317 | CONSTRUCTION AND BUILDING TECHNOLOGIES | 20 | - | 20 | - | - | - | 20 |
| 5399 | OTHER | 27 | 34 | 61 | 31 | - | 31 | 92 |
| 5300 | TOTAL | 227 | 106 | 333 | 38 | - | 38 | 371 |
| 5401 | NATURAL SCIENCE TECHNOLOGIES, GENERAL | - | - | - | - | 2 | 2 | 2 |
| 5402 | AGRICULTURE TECHNOLOGIES | 28 | - | 28 | - | - | - | 28 |
| 5403 | FORESTRY AND WILDLIFE TECHNOLOGIES | - | 3 | 3 | - | - | - | 3 |
| 5404 | FOOD SERVICES TECHNOLOGIES | 8 | 2 | 10 | - | - | - | 10 |
| 5405 | HOME ECONOMICS TECHNOLOGIES | 20 | - | 20 | - | 9 | 9 | 29 |
| 5408 | SANITATION AND PUBLIC HEALTH INSP TECH | - | 2 | 2 | - | - | - | 2 |
| 5499 | OTHER | 3 | - | 3 | - | 7 | 7 | 10 |
| 5400 | TOTAL | 59 | 7 | 66 | - | 18 | 18 | 84 |
| 5001 | BUSINESS AND COMMERCE TECH, GENERAL | 43 | - | 43 | 43 | 14 | 57 | 100 |
| 5002 | ACCOUNTING TECHNOLOGIES | 18 | 50 | 68 | 13 | - | 13 | 81 |
| 5003 | BANKING AND FINANCE TECHNOLOGIES | 9 | 5 | 14 | - | - | - | 14 |
| 5004 | MARK, DIST, PUR, BUS, & INDUST MGMT TECH | 53 | 160 | 213 | - | - | - | 213 |
| 5005 | SECRETARIAL TECHNOLOGIES | 125 | 98 | 223 | 2 | 7 | 9 | 232 |
| 5008 | COMMUNICATIONS AND BROADCASTING TECH | 6 | 6 | 12 | 2 | 8 | 10 | 22 |
| 5009 | PRINTING AND LITHOGRAPHY TECHNOLOGIES | 12 | - | 12 | - | - | - | 12 |
| 5011 | TRANSPORTATION AND PUBLIC UTILITY TECH | 2 | 6 | 8 | - | - | - | 8 |
| 5012 | APPLIED, GRAPHIC, AND FINE ARTS TECH | 22 | 6 | 28 | 3 | - | 3 | 31 |
| 5099 | OTHER | 12 | - | 12 | - | - | - | 12 |

REPORT 10

SUMMARY OF ASSOCIATE DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED AND INDEPENDENT COLLEGES AND UNIVERSITIES

(CONTINUED)

| DEGREE | FIELD | STATE-SUPPORTED SENIOR INSTITUTIONS | UNIVERSITY OF KENTUCKY COMMUNITY COLLEGES | TOTAL STATE-SUPPORTED INSTITUTIONS | INDEPENDENT SENIOR INSTITUTIONS | INDEPENDENT JUNIOR INSTITUTIONS | TOTAL INDEPENDENT INSTITUTIONS | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 5000 | TOTAL | 302 | 331 | 633 | 63 | 29 | 92 | 725 |
| 5501 | PUBLIC SERVICE TECHNOLOGIES, GENERAL | - | 12 | 12 | - | - | - | 12 |
| 5503 | EDUCATION TECHNOLOGIES | 19 | 19 | 38 | 1 | - | 1 | 39 |
| 5504 | LIBRARY ASSISTANT TECHNOLOGIES | - | 1 | 1 | - | - | - | 1 |
| 5505 | POLICE, LAW ENFORCEMENT, CORRECTION TECH | 216 | 17 | 233 | 1 | 4 | 5 | 238 |
| 5506 | RECREATION AND SOCIAL WORK RELATED TECH | 21 | 3 | 24 | - | - | - | 24 |
| 5507 | FIRE CONTROL TECHNOLOGY | 9 | 4 | 13 | - | - | - | 13 |
| 5508 | PUBLIC ADMINISTRATION AND MGMT TECH | 15 | - | 15 | - | - | - | 15 |
| 5599 | OTHER | - | - | - | 3 | 5 | 8 | 8 |
| 5500 | TOTAL | 280 | 56 | 336 | 5 | 9 | 14 | 350 |
| | GRAND-TOTAL | 1,607 | 1,831 | 3,458 | 193 | 316 | 509 | 3,967 |

REPORT 11

ASSOCIATE DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

| DEGREE FIELD | | EASTERN KENTUCKY UNIVERSITY | | KENTUCKY STATE UNIVERSITY | | MOREHEAD STATE UNIVERSITY | | MURRAY STATE UNIVERSITY | | NORTHERN KENTUCKY UNIVERSITY | | UNIVERSITY OF LOUISVILLE | | WESTERN KENTUCKY UNIVERSITY | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS |
| 5600 | A & S GENERAL | - | - | - | - | 9 | - | - | - | - | - | 29 | - | - | - | 38 | - |
| 5101 | DATA PROCESSING TECHNOLOGIES, GENERAL | 8 | - | 2 | - | 2 | - | 2 | - | 14 | - | 21 | - | 10 | - | 59 | - |
| 5100 | TOTAL | 8 | - | 2 | - | 2 | - | 2 | - | 14 | - | 21 | - | 10 | - | 59 | - |
| 5203 | DENTAL HYGIENE TECHNOLOGIES | - | - | - | - | - | - | - | - | - | - | - | 31 | 13 | - | 13 | 31 |
| 5205 | MEDICAL OR BIOLOGICAL LAB ASSISTANT TECH | 12 | - | - | - | - | - | - | - | - | - | - | 15 | - | - | 12 | 15 |
| 5206 | ANIMAL LABORATORY ASSISTANT TECHNOLOGIES | - | - | - | - | 17 | - | - | - | - | - | - | - | - | - | 17 | - |
| 5207 | RADIOLOGIC TECHNOLOGIES | - | - | - | - | 20 | - | - | - | 20 | - | - | 21 | 4 | - | 44 | 21 |
| 5208 | NURSING, R N | 93 | - | 20 | - | 42 | - | - | - | 114 | - | 31 | - | 88 | - | 388 | - |
| 5213 | MEDICAL RECORD TECHNOLOGIES | 24 | - | - | - | - | - | - | - | - | - | - | - | 5 | - | 29 | - |
| 5214 | MED ASSISTANT AND MED OFF ASSISTANT TECH | 24 | - | - | - | 12 | - | - | - | - | - | - | - | - | - | 36 | - |
| 5215 | INHALATION THERAPY TECHNOLOGIES | - | - | - | - | - | - | - | - | - | - | - | 6 | - | - | - | 6 |
| 5216 | PSYCHIATRIC TECHNOLOGIES | - | - | - | - | - | - | - | - | 18 | - | - | - | - | - | 18 | - |
| 5218 | INSTITUTIONAL MANAGEMENT TECHNOLOGIES | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 | - |
| 5299 | OTHER | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - |
| 5200 | TOTAL | 154 | - | 20 | - | 91 | - | - | - | 152 | - | 31 | 73 | 112 | - | 560 | 73 |
| 5301 | MECHANICAL AND ENGINEERING TECH, GENERAL | 2 | - | - | - | 1 | - | 10 | - | - | - | - | - | 2 | - | 15 | - |
| 5302 | AERONAUTICAL AND AVIATION TECHNOLOGIES | - | - | 1 | - | - | - | - | - | 19 | - | - | - | 3 | - | 23 | - |
| 5303 | ENGINEERING GRAPHICS | 8 | - | - | - | 6 | - | - | - | - | - | - | - | - | - | 14 | - |
| 5304 | ARCHITECTURAL DRAFTING TECHNOLOGIES | - | - | - | - | - | - | - | - | - | - | - | - | 7 | - | 7 | - |
| 5305 | CHEMICAL TECHNOLOGIES | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 |
| 5308 | WELDING TECHNOLOGIES | - | - | - | - | 9 | - | - | - | - | - | - | - | - | - | 9 | - |
| 5309 | CIVIL TECHNOLOGIES | 3 | - | - | - | - | - | 1 | - | - | - | 4 | - | 1 | - | 9 | - |
| 5310 | ELECTRONICS AND MACHINE TECHNOLOGIES | 15 | - | 3 | - | 12 | - | 1 | - | 4 | - | - | - | - | - | 35 | - |
| 5311 | ELECTROMECHANICAL TECHNOLOGIES | 2 | - | - | - | 5 | - | - | - | - | - | 21 | - | 2 | - | 30 | - |
| 5312 | INDUSTRIAL TECHNOLOGIES | 4 | - | - | - | 4 | - | - | - | 2 | - | - | - | 9 | - | 19 | - |
| 5315 | MECHANICAL TECHNOLOGIES | 2 | - | - | - | - | - | - | - | - | - | 15 | - | 1 | - | 18 | - |
| 5317 | CONSTRUCTION AND BUILDING TECHNOLOGIES | - | - | - | - | 12 | - | - | - | 8 | - | - | - | - | - | 20 | - |
| 5399 | OTHER | - | - | - | - | 26 | - | - | - | - | - | - | - | 1 | - | 27 | - |
| 5300 | TOTAL | 36 | - | 4 | - | 75 | - | 12 | - | 33 | - | 40 | 1 | 26 | - | 226 | 1 |
| 5402 | AGRICULTURE TECHNOLOGIES | 14 | - | - | - | 3 | - | 1 | - | - | - | - | - | 10 | - | 28 | - |
| 5404 | FOOD SERVICES TECHNOLOGIES | 4 | - | - | - | 4 | - | - | - | - | - | - | - | - | - | 8 | - |
| 5405 | HOME ECONOMICS TECHNOLOGIES | 12 | - | - | - | 4 | - | 4 | - | - | - | - | - | - | - | 20 | - |
| 5499 | OTHER | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 3 | - |
| 5400 | TOTAL | 30 | - | - | - | 11 | - | 5 | - | - | - | - | - | 13 | - | 59 | - |
| 5001 | BUSINESS AND COMMERCE TECH, GENERAL | - | - | - | - | 5 | - | 5 | - | 26 | - | - | - | 7 | - | 43 | - |
| 5002 | ACCOUNTING TECHNOLOGIES | 3 | - | 2 | - | 2 | - | - | - | 3 | - | 8 | - | - | - | 16 | - |
| 5003 | BANKING AND FINANCE TECHNOLOGIES | 1 | - | - | - | - | - | - | - | - | - | 3 | - | 5 | - | 9 | - |
| 5004 | MARK, DIST, PUR, BUS, & INDUST MGMT TECH | 10 | - | 1 | - | 10 | - | - | - | 3 | - | 7 | - | 19 | 3 | 50 | 3 |
| 5005 | SECRETARIAL TECHNOLOGIES | 24 | - | - | - | 29 | 7 | 8 | - | 24 | - | 4 | - | 21 | 8 | 110 | 15 |

REPORT 11

ASSOCIATE DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE FIELD

KENTUCKY STATE-SUPPORTED UNIVERSITIES

(CONTINUED)

| DEGREE FIELD | | EASTERN KENTUCKY UNIVERSITY | | KENTUCKY STATE UNIVERSITY | | MOREHEAD STATE UNIVERSITY | | MURRAY STATE UNIVERSITY | | NORTHERN KENTUCKY UNIVERSITY | | UNIVERSITY OF LOUISVILLE | | WESTERN KENTUCKY UNIVERSITY | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS |
| 5006 | COMMUNICATIONS AND BROADCASTING TECH | - | - | - | - | 6 | - | - | - | - | - | - | - | - | - | 6 | - |
| 5009 | PRINTING AND LITHOGRAPHY TECHNOLOGIES | 6 | - | - | - | 4 | - | - | - | - | - | - | - | 2 | - | 12 | - |
| 5011 | TRANSPORTATION AND PUBLIC UTILITY TECH | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | 2 | - |
| 5012 | APPLIED, GRAPHIC, AND FINE ARTS TECH | - | - | - | - | - | - | 5 | - | - | - | 13 | - | 3 | 1 | 21 | 1 |
| 5099 | OTHER | - | - | - | - | - | - | - | - | 5 | - | 7 | - | - | - | 12 | - |
| 5000 | TOTAL | 44 | - | 3 | - | 56 | 7 | 18 | - | 61 | - | 44 | - | 57 | 12 | 283 | 19 |
| 5503 | EDUCATION TECHNOLOGIES | 13 | - | - | - | 3 | - | - | - | 3 | - | - | - | - | - | 19 | - |
| 5505 | POLICE, LAW ENFORCEMENT, CORRECTION TECH | 92 | - | - | - | - | - | 2 | - | 6 | - | - | 126 | - | - | 90 | 126 |
| 5506 | RECREATION AND SOCIAL WORK RELATED TECH | 15 | - | - | - | 6 | - | - | - | - | - | - | - | - | - | 21 | - |
| 5507 | FIRE CONTROL TECHNOLOGY | 2 | - | 1 | - | - | - | - | - | 4 | - | - | - | 2 | - | 9 | - |
| 5508 | PUBLIC ADMINISTRATION AND MGMT TECH | 3 | - | - | - | - | - | - | - | - | - | 12 | - | - | - | 15 | - |
| 5500 | TOTAL | 115 | - | 1 | - | 9 | - | 2 | - | 13 | - | 12 | 126 | 2 | - | 154 | 126 |
| | GRAND-TOTAL | 387 | - | 30 | - | 253 | 7 | 39 | - | 273 | - | 177 | 200 | 229 | 12 | 1,388 | 219 |

REPORT 12

ASSOCIATE DEGREES CONFERRED BY DEGREE FIELD

UNIVERSITY OF KENTUCKY COMMUNITY COLLEGE SYSTEM

| DEGREE | FIELD | ASHLAND | ELIZABETHTOWN | HAZARD | HENDERSON | HOPKINSVILLE | JEFFERSON | LTI | MADISONVILLE | MAYSVILLE | PADUCAH | PRESTONSBURG | SOMERSET | SOUTHEAST | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5600 | A & S GENERAL | 90 | 122 | 25 | 34 | 68 | 95 | 2 | 6 | 28 | 88 | 69 | 53 | 21 | 701 |
| 5101 | DATA PROCESSING TECHNOLOGIES, GENERAL | - | - | - | - | - | 28 | 12 | - | - | 11 | - | 6 | - | 57 |
| 5100 | TOTAL | - | - | - | - | - | 28 | 12 | - | - | 11 | - | 6 | - | 57 |
| 5203 | DENTAL HYGIENE TECHNOLOGIES | - | - | - | - | - | - | 15 | - | - | 10 | - | 6 | - | 31 |
| 5204 | DENTAL LABORATORY TECHNOLOGIES | - | - | - | - | - | - | 19 | - | - | - | 1 | - | - | 20 |
| 5205 | MEDICAL OR BIOLOGICAL LAB ASSISTANT TECH | - | - | - | 9 | - | 4 | - | - | - | - | - | 10 | 11 | 34 |
| 5207 | RADIOLOGIC TECHNOLOGIES | - | - | - | - | - | - | 20 | 1 | - | - | - | - | - | 21 |
| 5208 | NURSING, R N | 24 | 47 | - | 34 | 23 | 64 | 98 | 24 | 14 | 47 | 26 | 18 | 16 | 425 |
| 5214 | MED ASSISTANT AND MED OFF ASSISTANT TECH | 3 | - | - | - | - | - | - | - | - | - | - | 2 | - | 5 |
| 5215 | INHALATION THERAPY TECHNOLOGIES | - | - | - | - | - | 8 | 16 | - | - | - | - | - | - | 24 |
| 5216 | PSYCHIATRIC TECHNOLOGIES | - | - | 1 | - | 9 | 5 | - | - | - | - | - | 2 | - | 17 |
| 5219 | PHYSICAL THERAPY TECHNOLOGIES | - | - | - | - | - | 16 | - | - | - | - | - | - | - | 16 |
| 5200 | TOTAL | 27 | 47 | 1 | 43 | 32 | 117 | 138 | 25 | 14 | 57 | 27 | 38 | 27 | 593 |
| 5304 | ARCHITECTURAL DRAFTING TECHNOLOGIES | - | - | - | - | - | - | 25 | - | - | 2 | - | - | - | 27 |
| 5309 | CIVIL TECHNOLOGIES | - | - | - | - | - | - | 2 | - | - | - | - | 1 | - | 3 |
| 5311 | ELECTROMECHANICAL TECHNOLOGIES | - | - | - | - | - | 5 | 19 | - | - | - | - | 1 | - | 25 |
| 5312 | INDUSTRIAL TECHNOLOGIES | - | - | - | - | - | - | - | - | 13 | - | - | - | - | 13 |
| 5315 | MECHANICAL TECHNOLOGIES | - | - | - | - | - | - | 4 | - | - | - | - | - | - | 4 |
| 5399 | OTHER | - | - | 8 | - | - | - | - | 18 | - | - | - | - | 8 | 34 |
| 5300 | TOTAL | - | - | 8 | - | - | 5 | 50 | 18 | 13 | 2 | - | 2 | 8 | 106 |
| 5403 | FORESTRY AND WILDLIFE TECHNOLOGIES | - | - | 3 | - | - | - | - | - | - | - | - | - | - | 3 |
| 5404 | FOOD SERVICES TECHNOLOGIES | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 2 |
| 5408 | SANITATION AND PUBLIC HEALTH INSP TECH | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 2 |
| 5400 | TOTAL | - | - | 3 | - | - | 4 | - | - | - | - | - | - | - | 7 |
| 5002 | ACCOUNTING TECHNOLOGIES | 14 | - | - | - | - | 13 | 16 | - | - | 7 | - | - | - | 50 |
| 5003 | BANKING AND FINANCE TECHNOLOGIES | 2 | 3 | - | - | - | - | - | - | - | - | - | - | - | 5 |
| 5004 | MARK. DIST. PUR. BUS. & INDUST MGMT TECH | 8 | 40 | 6 | 11 | 9 | 26 | 24 | 3 | 6 | 8 | 11 | 8 | - | 160 |
| 5005 | SECRETARIAL TECHNOLOGIES | 5 | 10 | 1 | 6 | 4 | 11 | 27 | 5 | 8 | 12 | 2 | 7 | - | 98 |
| 5008 | COMMUNICATIONS AND BROADCASTING TECH | - | - | - | 3 | - | - | - | - | - | 2 | - | 1 | - | 6 |
| 5011 | TRANSPORTATION AND PUBLIC UTILITY TECH | - | - | - | - | - | - | 6 | - | - | - | - | - | - | 6 |
| 5012 | APPLIED, GRAPHIC, AND FINE ARTS TECH | - | - | - | - | - | 6 | - | - | - | - | - | - | - | 6 |
| 5000 | TOTAL | 29 | 53 | 7 | 20 | 13 | 56 | 73 | 8 | 14 | 29 | 13 | 16 | - | 331 |
| 5501 | PUBLIC SERVICE TECHNOLOGIES, GENERAL | 4 | - | 1 | 6 | - | - | 1 | - | - | - | - | - | - | 12 |
| 5503 | EDUCATION TECHNOLOGIES | - | - | - | - | - | 18 | - | - | - | - | - | 1 | - | 19 |
| 5504 | LIBRARY ASSISTANT TECHNOLOGIES | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 5505 | POLICE, LAW ENFORCEMENT, CORRECTION TECH | - | - | - | - | 1 | 15 | - | - | - | 1 | - | - | - | 17 |
| 5506 | RECREATION AND SOCIAL WORK RELATED TECH | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 3 |
| 5507 | FIRE CONTROL TECHNOLOGY | - | - | - | - | - | 1 | 3 | - | - | - | - | - | - | 4 |

REPORT 12

ASSOCIATE DEGREES CONFERRED BY DEGREE FIELD

UNIVERSITY OF KENTUCKY COMMUNITY COLLEGE SYSTEM

(CONTINUED)

| DEGREE | FIELD | ASHLAND | ELIZABETHTOWN | HAZARD | HENDERSON | HOPKINSVILLE | JEFFERSON | LTI | MADISONVILLE | MAYSVILLE | PADUCAH | PRESTONSBURG | SOMERSET | SOUTHEAST | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3500 | TOTAL | 7 | - | 1 | 6 | 1 | 35 | 4 | - | - | 1 | - | 1 | - | 56 |
| | GRAND-TOTAL | 153 | 222 | 45 | 103 | 114 | 340 | 279 | 57 | 69 | 188 | 109 | 116 | 56 | 1,851 |

REPORT 13

ASSOCIATE DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE FIELD

KENTUCKY INDEPENDENT SENIOR INSTITUTIONS

| DEGREE FIELD | | BELLARMINE | | BRESCIA | | CAMPBELLS-VILLE | | CUMBERLAND | | KENTUCKY WESLEYAN | | PIKEVILLE | | THOMAS MORE | | UNION | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS |
| 5600 | A & S GENERAL | 1 | - | - | - | - | - | - | - | - | - | - | - | 27 | - | - | - | 28 | - |
| 5101 | DATA PROCESSING TECHNOLOGIES, GENERAL | 2 | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 1 | - | 6 | - |
| 5100 | TOTAL | 2 | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 1 | - | 6 | - |
| 5205 | MEDICAL OR BIOLOGICAL LAB ASSISTANT TECH | - | - | - | - | - | - | 4 | - | - | - | - | - | - | - | - | - | 4 | - |
| 5207 | RADIOLOGIC TECHNOLOGIES | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 3 | - |
| 5208 | NURSING, R N | - | - | - | - | - | - | 28 | - | 18 | - | - | - | - | - | - | - | 46 | - |
| 5200 | TOTAL | - | - | - | - | - | - | 32 | - | 18 | - | - | - | - | - | 3 | - | 53 | - |
| 5301 | MECHANICAL AND ENGINEERING TECH, GENERAL | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - |
| 5305 | CHEMICAL TECHNOLOGIES | - | - | - | - | - | - | - | - | 1 | - | - | - | 4 | - | - | - | 5 | - |
| 5399 | OTHER | - | - | - | - | - | - | - | - | - | - | 31 | - | - | - | - | - | 31 | - |
| 5300 | TOTAL | - | - | 2 | - | - | - | - | - | 1 | - | 31 | - | 4 | - | - | - | 38 | - |
| 5001 | BUSINESS AND COMMERCE TECH, GENERAL | 12 | - | 1 | - | - | - | - | - | - | - | - | - | 30 | - | - | - | 43 | - |
| 5002 | ACCOUNTING TECHNOLOGIES | 2 | - | - | - | - | - | - | - | - | - | 1 | - | 7 | - | 3 | - | 13 | - |
| 5005 | SECRETARIAL TECHNOLOGIES | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 2 | - |
| 5008 | COMMUNICATIONS AND BROADCASTING TECH | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 2 | - |
| 5012 | APPLIED, GRAPHIC, AND FINE ARTS TECH | - | - | - | - | - | - | - | - | 2 | - | - | - | 1 | - | - | - | 3 | - |
| 5000 | TOTAL | 14 | - | 1 | - | 1 | - | - | - | 4 | - | 1 | - | 38 | - | 4 | - | 63 | - |
| 5503 | EDUCATION TECHNOLOGIES | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - |
| 5505 | POLICE, LAW ENFORCEMENT, CORRECTION TECH | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 5599 | OTHER | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | - | - | 3 | - |
| 5500 | TOTAL | - | - | - | - | - | - | - | - | 1 | - | - | - | 3 | - | 1 | - | 5 | - |
| | GRAND-TOTAL | 17 | - | 3 | - | 1 | - | 32 | - | 24 | - | 32 | - | 75 | - | 9 | - | 193 | - |

REPORT 14

ASSOCIATE DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE FIELD

KENTUCKY INDEPENDENT JUNIOR INSTITUTIONS

| DEGREE FIELD | | ALICE LLOYD | | LEES | | LINDSEY WILSON | | MIDWAY | | ST. CATHARINE | | SUE BENNETT | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS |
| 5600 | A & S GENERAL | 37 | - | 30 | - | 73 | - | 22 | - | 24 | - | 31 | - | 217 | - |
| 5205 | MEDICAL OR BIOLOGICAL LAB ASSISTANT TECH | - | - | - | - | - | - | 5 | - | - | - | - | - | 5 | - |
| 5208 | NURSING, R N | - | - | - | - | - | - | 38 | - | - | - | - | - | 38 | - |
| 5200 | TOTAL | - | - | - | - | - | - | 43 | - | - | - | - | - | 43 | - |
| 5401 | NATURAL SCIENCE TECHNOLOGIES, GENERAL | - | - | - | - | - | - | - | - | 2 | - | - | - | 2 | - |
| 5405 | HOME ECONOMICS TECHNOLOGIES | - | - | - | - | - | - | 9 | - | - | - | - | - | 9 | - |
| 5499 | OTHER | - | - | 7 | - | - | - | - | - | - | - | - | - | 7 | - |
| 5400 | TOTAL | - | - | 7 | - | - | - | 9 | - | 2 | - | - | - | 18 | - |
| 5001 | BUSINESS AND COMMERCE TECH, GENERAL | - | - | - | - | - | - | 14 | - | - | - | - | - | 14 | - |
| 5005 | SECRETARIAL TECHNOLOGIES | - | - | 1 | - | 1 | - | - | - | 5 | - | - | - | 7 | - |
| 5008 | COMMUNICATIONS AND BROADCASTING TECH | - | - | 8 | - | - | - | - | - | - | - | - | - | 8 | - |
| 5000 | TOTAL | - | - | 9 | - | 1 | - | 14 | - | 5 | - | - | - | 29 | - |
| 5505 | POLICE, LAW ENFORCEMENT, CORRECTION TECH | - | - | - | - | - | - | 3 | 1 | - | - | - | - | 3 | 1 |
| 5599 | OTHER | - | - | 5 | - | - | - | - | - | - | - | - | - | 5 | - |
| 5500 | TOTAL | - | - | 5 | - | - | - | 3 | 1 | - | - | - | - | 8 | 1 |
| | GRAND-TOTAL | 37 | - | 51 | - | 74 | - | 91 | 1 | 31 | - | 31 | - | 315 | 1 |

REPORT 15

ASSOCIATE DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE FIELD

BUSINESS COLLEGES

| DEGREE FIELD | | BOWLING GREEN | | DRAUGHONS | | FUGAZZI | | KENTUCKY | | OWENSBORO | | SPENCERIAN | | SULLIVAN | | WATTERSON | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS | ASSOCIATE DEGREES | AWARDS |
| 5101 | DATA PROCESSING TECHNOLOGIES, GENERAL | - | - | - | - | - | 1 | - | - | 14 | - | - | - | - | - | - | - | 14 | 1 |
| 5102 | KEY PUNCH OPER AND OTHER INPUT PREP TECH | - | - | - | - | - | 30 | - | - | - | - | - | - | - | - | - | - | - | 30 |
| 5103 | COMPUTER PROGRAMMER TECHNOLOGIES | - | - | - | - | 10 | - | - | - | - | - | - | - | - | - | 55 | - | 65 | - |
| 5104 | COMPUTER OPER AND PERIPH EQUIP OPER TECH | - | - | - | - | - | - | - | - | - | 33 | - | - | - | - | - | - | - | 33 |
| 5100 | TOTAL | - | - | - | - | 10 | 31 | - | - | 14 | 33 | - | - | - | - | 55 | - | 79 | 64 |
| 5202 | DENTAL ASSISTANT TECHNOLOGIES | - | - | - | - | - | 6 | - | - | - | - | - | - | - | - | - | 23 | - | 29 |
| 5203 | MEDICAL OR BIOLOGICAL LAB ASSISTANT TECH | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 22 | - | 22 | - |
| 5214 | MED ASSISTANT AND MED OFF ASSISTANT TECH | - | - | - | 42 | 3 | 4 | - | - | - | - | - | 29 | - | - | 2 | 32 | 5 | 107 |
| 5215 | INHALATION THERAPY TECHNOLOGIES | - | - | - | - | - | - | - | - | - | 27 | - | - | - | - | - | - | - | 27 |
| 5299 | OTHER | - | - | - | - | - | - | - | - | - | - | - | 11 | - | - | - | - | - | 11 |
| 5200 | TOTAL | - | - | - | 42 | 3 | 10 | - | - | - | 27 | - | 40 | - | - | 24 | 55 | 27 | 174 |
| 5001 | BUSINESS AND COMMERCE TECH, GENERAL | 5 | - | 16 | 24 | - | - | - | 11 | 182 | - | - | - | - | - | - | - | 203 | 35 |
| 5002 | ACCOUNTING TECHNOLOGIES | 5 | - | 13 | 21 | - | - | 28 | - | - | 21 | - | 10 | - | - | 17 | 2 | 63 | 54 |
| 5004 | MARK, DIST, PUR, BUS, & INDUST MGMT TECH | - | - | - | - | - | - | 47 | - | - | - | - | - | - | - | 94 | - | 141 | - |
| 5005 | SECRETARIAL TECHNOLOGIES | 4 | - | 10 | 38 | 1 | - | 8 | 13 | - | 51 | - | 47 | - | - | 3 | 12 | 26 | 161 |
| 5008 | COMMUNICATIONS AND BROADCASTING TECH | - | - | - | - | 3 | - | - | - | - | - | - | - | - | - | - | - | 3 | - |
| 5010 | HOTEL AND RESTAURANT MANAGEMENT TECH | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 5099 | OTHER | - | 5 | - | - | - | - | 22 | - | - | - | - | 44 | - | - | 34 | - | 56 | 49 |
| 5000 | TOTAL | 14 | 5 | 39 | 83 | 4 | - | 106 | 24 | 182 | 72 | - | 101 | - | - | 148 | 14 | 493 | 299 |
| | GRAND-TOTAL | 14 | 5 | 39 | 103 | 17 | 41 | 106 | 24 | 196 | 132 | - | 141 | - | - | 227 | 69 | 599 | 515 |

REPORT 16

BACHELOR'S, MASTER'S, DOCTORAL AND FIRST-PROFESSIONAL DEGREES CONFERRED BY DEGREE FIELD

KENTUCKY SEMINARIES

| DEGREE FIELD | | ASBURY THEOLOGICAL SEMINARY | LEXINGTON THEOLOGICAL SEMINARY | LOUISVILLE PRESBYTERIAN SEMINARY | SOUTHERN BAPTIST SEMINARY | TOTAL |
|---|---|---|---|---|---|---|
| FIRST PROFESSIONAL | | | | | | |
| 2301-1 | THEOLOGICAL PROFESSIONS (FIRST PROF) | 169 | 24 | 32 | - | 225 |
| 9799 | OTHER | - | - | 1 | - | 1 |
| | TOTAL | 169 | 24 | 33 | - | 226 |

| | | ASBURY THEOLOGICAL SEMINARY | | | LEXINGTON THEOLOGICAL SEMINARY | | | LOUISVILLE PRESBYTERIAN SEMINARY | | | SOUTHERN BAPTIST SEMINARY | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MASTER | DOCTOR | TOTAL | MASTER | DOCTOR | TOTAL | MASTER | DOCTOR | TOTAL | MASTER | DOCTOR | TOTAL | MASTER | DOCTOR | TOTAL |
| MASTER'S AND DOCTOR'S | | | | | | | | | | | | | | | | |
| 1509 | PHILOSOPHY | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2301-2 | THEOLOGICAL PROFESSIONS, GENERAL | - | 6 | 6 | 3 | 8 | 11 | - | 6 | 6 | - | - | - | 3 | 20 | 23 |
| 2302 | RELIGIOUS MUSIC | 3 | - | 3 | - | - | - | - | - | - | - | - | - | 3 | - | 3 |
| 2303 | BIBLICAL LANGUAGES | 5 | - | 5 | - | - | - | - | - | - | - | - | - | 5 | - | 5 |
| 2304 | RELIGIOUS EDUCATION | 11 | - | 11 | - | - | - | - | - | - | - | - | - | 11 | - | 11 |
| 2399 | OTHER | 2 | - | 2 | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| | TOTAL | 21 | 6 | 27 | 3 | 8 | 11 | - | 6 | 6 | - | - | - | 24 | 20 | 44 |

| | | SEMINARY OF SAINT PIUS X |
|---|---|---|
| BACHELOR'S DEGREES | | |
| 1509 | PHILOSOPHY | 17 |
| | TOTAL | 17 |